

AMIC LOAN NO.: 328143

COMMUNITY BANK CENTER
FILED 2/12/96

RELEASE OF MORTGAGE

97006455

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JOHN BARURONI
JUDITH BATURONI
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 26,150, DATED THIS DAY OF 02-15-78, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 454387, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY
DECEMBER 11, 1996.



Document is NOT OFFICIAL!
This Document is the property of
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Dawn George
DAWN GEORGE

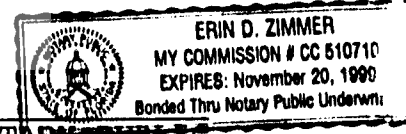
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 FEB - 3 AM 11:22
COMMUNITY BANK CENTER
RECORDER

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
DECEMBER 11, 1996 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF DECEMBER 11, 1996.

Erin D. Zimmer



NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

ck # 0243717
ck # 3062
10.00
OK

SM063

97006455-523