

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD 6355
97 FEB - 3 AM 10:37
COMMUNITY BANK
MORRIS W. CARTER
RECORDER

g

97006397

When Recorded Mail To:
COMMUNITY BANK, FSB
701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410
LOAN NO. 99- 945-20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
11/25/96, executed by EDWARD LOPEZ

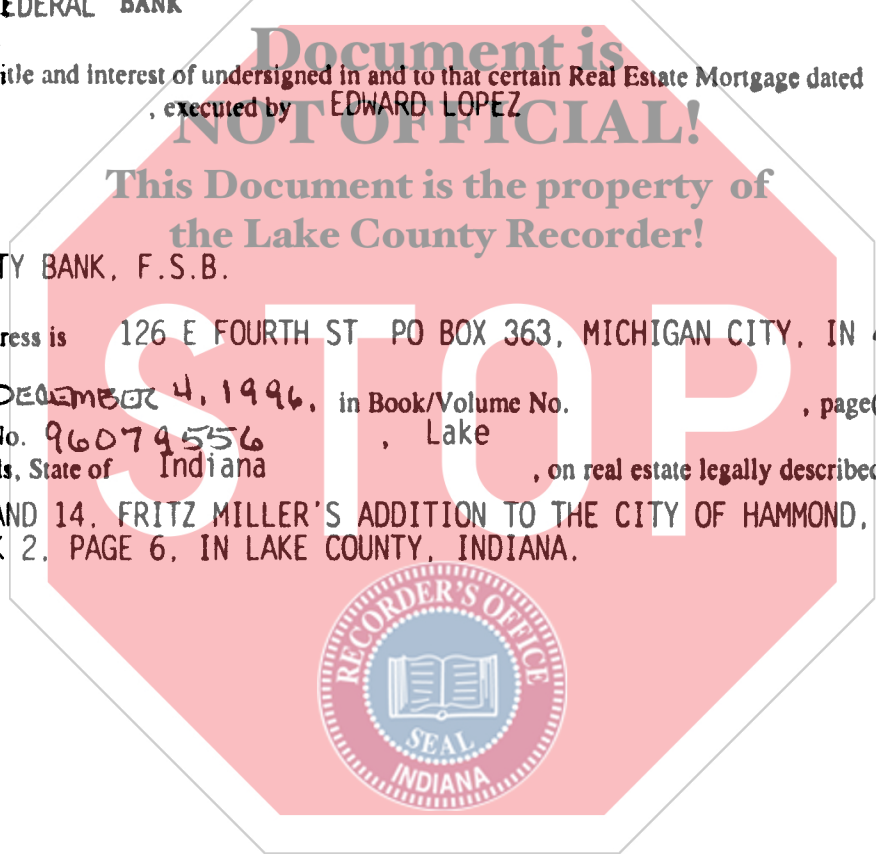
This Document is the property of
the Lake County Recorder!

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on DECEMBER 4, 1996, in Book/Volume No. , page(s)
as Document No. 96079556, Lake
County Records, State of Indiana, on real estate legally described as follows:

LOTS 13 AND 14, FRITZ MILLER'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN
PLAT BOOK 2, PAGE 6, IN LAKE COUNTY, INDIANA.



Chicago Title Insurance Company

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

1700
St
Su

LOAN NO. 99-

DATED: November 25, 1996

COMMUNITY BANK, F.S.B.

Witness:


CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE

Document is
NOT OFFICIAL!

On 11/25/96

County and State, personally appeared

This Document is the property of
the Lake County Recorder!

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

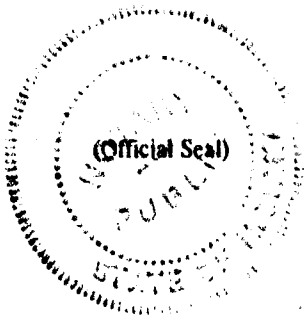
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.



PAMELA J. HILLER
Notary Public for the state of
My commission expires:
Resident of Lake County

INDIANA
04/05/97



This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L