Rotto TILOR HO 20640/2. Demas

PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by

PEOPLES BANK SB AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 08/29/94 AND KNOWN AS TRUST #10140

to PEOPLES BANK SB ,

dated the 17TH day of OCTOBER 1995, and recorded on the 8TH day of DECEMBER, 1995, Record NUMBER 95075053, BOOK PAGE IN THE Recorder's Office of LAKE County, Indiana.

is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 9 IN SCHERERVILLE TRACE, AN ADDITION TO THE TOWN OF
SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 36, AND
AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 80 PAGE 43, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9,
SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 47
MINUTES 40 SEGONDS EAST, ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE
OF 150.00 FEET, THENCE NORTH 89 DEGREES 49 MINUTES 40 SECONDS WEST ALONG
THE SOUTH LINE OF SAID LOT 9 A DISTANCE OF 40.27 FEET; THENCE NORTH 00
DEGREES 34 MINUTES 34 SECONDS WEST A DISTANCE OF 150.00 FEET; THENCE
SOUTH 89 DEGREES 49 MINUTES 40 SECONDS EAST ALONG THE NORTH LINE OF SAID
LOT 9, A DISTANCE OF 39.70 FEET, TO THE POINT OF BEGINNING.

WITNESS WHEREOF PEOPLES BANK SB , Mortgagee [s] aforesaid, (has) [have] hereunto set [his] [their] hand [s] and seal[s] this 18TH day of DECEMBER, 1996.

PEOPLES BANK SB

signature/

Printed: JOEL GORELICK

VICE PRESIDENT, CHIEF LENDING OFFICER.

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, Vice President, CHIEF LENDING OFFICER, who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 18TH, day of DECEMBER, 1996.

My Commission expires

8/04/00

Signature MUU

Printed MARY D. MULROE

Notary Public

Resident of Lake County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY

10.00 KSTI