

## Lake County Trust Company 490739m

## This Indenture Witnesseth

| •  | anis Inaeni  | ure wiini            | PSSPIN                        |                        |
|--|--|----------------------|-------------------------------|------------------------|
| That LAKE COUNTY TRUST   | COMPANY, AS TRUSTEE und  | ler the provisions o | of a Trust Agreement o        | ated                   |
| March 10, 1992   | and known as Trust   | No. 3698             | of Lake County,               | and State of Indiana,  |
| es hereby grant, bargain, s  | ell and convey to:   |                      |                               |                        |
| Woodmar Limited<br>c/o Landau/Heyma<br>180 N. LaSalle S<br>Chicago, IL 606 | t.   | Indiana Limite       | d Liability Compa             | any                    |
|  | 0.00) and other good and valu<br>ounty, in the State of Indiana, t   |                      | the following describe        | d Real Estate in       |
| Lot 1, Eagle's C<br>Lake County, Ind                                       | ommercial-Industrial Coiana.   | entre, as show       | n in Plat Book 79             | 9, page 57, in         |
| Tax Kev No. 3  | 3-240-1 Unit No. 26  | )                    |                               | 9                      |
|  |  | ment is              |                               | 60                     |
|  | DULY ENTERED FOR TAXATION  | ener io              | T                             | 8                      |
|  |  |                      |                               | 25                     |
| /  | This Document Lake & o   | t is the prop        | perty of                      | 52                     |
|  |  | ounty Recor          | der!                          |                        |
|  | SAM CRLICH   | AITV                 |                               |                        |
|  | AUDITOR LAKE COU   |                      |                               |                        |
|  |  |                      |                               |                        |
|  | ursuant to, and in the exercise<br>Deed or Deeds in Trust deliv  |                      |                               |                        |
| •  | t to all restrictions of record.   | ered to the said T   | rustee in pursuance of        |                        |
|  | THE STATE OF THE S | DERS                 |                               | 87 - 38                |
|  |  |                      | 77                            |                        |
| WITNESS WHEREOF, The   | Said LAKE COUNTY TRUST   |                      |                               | M. Worstelt 3          |
| Vike Presidentand Trust C  |  | *****                |                               | tary, has thereumo set |
| hand and seal this 13th  | day ofDecember   | WOIAN THE T          | 996                           |                        |
| · · · · · · · · · · · · · · · · · · ·                                      |  | LAKE COUNTY          | TRUST COMPANY, 6              | is Trustee as          |
| •  |  | aforesaid,           |                               |                        |
| est  |  | Rein                 | M. Bharstell M. Worstell-Trus | /                      |
|  | n= 1 +   | Elaine               | M. Worstell-Trus              | t Officer              |
| Dandia R X<br>Sandra L. Stiglitz-As  | sst Secretary  |                      |                               |                        |
| ATE OF INDIANA   | sour occupacity  |                      |                               |                        |
| SS:  |  |                      |                               |                        |
| ,  | a Notary Public in and for s   | said County and S    | State nereonally annes        | ared the within named  |
| Elaine M. Worstell   | , as Viŏě/Přěšišěří  |                      |                               |                        |
| Assistant Secretary of the the free and voluntary ac                       | Lake County Trust Company<br>t of said corporation, and as   | , who acknowledg     | ge the execution of the       | e foregoing instrument |
| ustee.<br>tness my hand and seal this                                      | s 13th   | day ofDec            | ember                         | 19 96                  |
| nood my name and odai (III)  | ·  | desh)                | Sugarne/1                     | nelleson               |
|  |  | Leah Susan           | ne Anderson                   | Notary Public          |
| y Commission Expires:Al  | pril 7, 1999   | . Resident of Lak    | e County                      | -^                     |

Elaine M. Worstell-Attorney

This instrument prepared by:

REVISED,1/86

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