

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHEMICAL MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 18, 1993, made by DAVID A. WINSKI AND DONNA M. WINSKI, HUSBAND AND WIFE to the order of HOUSEHOLD BANK, F.S.B., the principal sum of \$93,000.00 and recorded on November 22, 1993 Docket 93 077846 in Mortgage Records of Lake County, State of Indiana.

SEE LEGAL ATTACHED PIN# 13-410-16 UNIT NO. 20

Witness my hand and seal on November 22, 1996.

CHEMICAL MORTGAGE COMPANY

Document is NOT OFFICIAL!

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Attest: *Lynn Magee*
Lynn Magee
Assistant Secretary

By: *Linda Salter*
Linda Salter
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On November 22, 1996 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Linda Salter and Lynn Magee to me known to be an Assistant Vice President and an Assistant Secretary respectively, of CHEMICAL MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Gail Cox
Gail Cox
Notary Public
LIFETIME COMMISSION

Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan No.: 000090242620
County of: Lake
Investor No.: 409
Investor Category:
Investor Loan No.: 1661251040

IN00
Revised 10/96

96085003

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 DE 27 AM 8:59

LEGAL DESCRIPTION:

PART OF LOT 4 IN SPRINGVALE FARMS COURT "K", IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 29 AND CORRECTED BY CERTIFICATE RECORDED JANUARY 7, 1987 AS DOCUMENT NO. 895417, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 05 DEGREES 39 MINUTES 00 SECONDS EAST, 47.28 FEET; THENCE SOUTH 23 DEGREES 39 MINUTES 00 SECONDS EAST; 6.80 FEET; THENCE NORTH 63 DEGREES 45 MINUTES 19 SECONDS EAST, 87.48 FEET, MORE OR LESS, TO THE EASTERLY LINE OF SAID LOT 4; THENCE NORTH 26 DEGREES 18 MINUTES 14 SECONDS WEST, 45.58 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHWESTERLY 70.71 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, COMMONLY KNOWN AS UNIT 4-4, 1965 ASPEN COURT, SCHERERVILLE, INDIANA.

