

PARTIAL RELEASE OF MORTGAGE

C490685 LD

THIS CERTIFIES, That for a valuable, receipt whereof is hereby acknowledged, the lien of that certain executed BANK OF HIGHLAND (NOW KNOW AS SAND RIDGE BANK) NOT PERSONALLY, BUT AS TRUSTEE by UNDER TERMS OF TRUST #13-3077, DATED APRIL 5, 1988

to BANK OF HIGHLAND (NOW KNOWN AS SAND RIDGE BANK) on the 28th day of OCTOBER 1988, calling for \$90,000.00 and recorded in Mortgage Record 1992, page, (or recorded as Document No. 983480 960269120 in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 22, PLAT OF CORRECTION, HARVEST MANOR, UNIT NO. 1, SECTION NO. 2, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 55, PAGE 48, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 22; THENCE SOUTH 00 DEGREES 58 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 22, A DISTANCE OF 69.32 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 24 SECONDS WEST, ALONG THE CENTERLINE OF AN EXISTING PARTY WALL AND THE EASTERLY EXTENSION THEREOF, A DISTANCE OF 56.20 FEET; THENCE NORTH 01 DEGREE 40 MINUTES 16 SECONDS EAST, 13.10 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 24 SECONDS WEST, 41.05 FEET TO THE WEST LINE OF SAID LOT 22; THENCE NORTH 00 DEGREES 30 MINUTES 19 SECONDS EAST, 54.9 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF SAID LOT 22; THENCE NORTH 89 DEGREES 03 MINUTES 02 SECONDS WEST, ALONG SAID NORTH LINE, 97.13 FEET TO THE POINT OF BEGINNING.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 20TH day of DECEMBER 1996



SAND RIDGE BANK

BY: Donald L. Harris - VICE PRESIDENT

(Title)

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 96 DEC 25 11:03:31

ATTEST: William M. Winterhaler VICE PRESIDENT (Title)

STATE OF INDIANA COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared DONALD L. HARRIS and WILLIAM M. WINTERHALER its VICE PRESIDENT and VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 20TH day of DECEMBER 1996.

SHARON S. RUIES NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY

My Commission Expires: MY COMMISSION EXP. FEB. 11, 1999 Notary Public

10.0075 CT