	$\frac{6}{6}$ , between the Mortgago
Crown Point, IN 46307 and the Mo	
Merrillyille, IN 46410	argages, MBD Bank, N.A
ngle or joint, who signs below. ssors or assigns. buildings and improvements now on the land or built in the lor used in the future, as well as proceeds, rents, income, r of the land, including all mineral, oil, gas and/or water right for a line of credit in the TOTAL AMOUN' ints, renewals, modifications, refinancings and/or replacem e option of the lender, made after a reduction in the balancingae and warrant to us, subject to liens of record, the Programmer County, Indiana, described as:  EGAL DESCRIPTION	oyalties, etc. Property also its.  T of \$ 30,000,00 ents of that loan agreeme ce or otherwise to the same perty located in the
	59
	72
The maximum principal amount of all advances	ecured by this Mortan
dvances."	
necessary, you shall promptly take all necessary re with applicable environmental laws.	medial actions in accorda
(F) Default. If you do not keep the promises you made i	n this Mortgage or you fai
we may use any of the rights or remedies stated in y	our loan agreement includ
Reducing the Credit Limit paragraphs or as otherwise	provided by applicable in
ne we accepte your outstanding balance and demand	payment in full, you give
The proceeds of any sale will be applied first to any including the costs of any environmental investigation	costs and expenses of the
us, then to reasonable attorney's tees and then to me a	REGING NOT ONCER TOTAL
(G) Due on Sale. If you sell or transfer all or any part of	the Property of any history
the Property & ithout our prior written consent, the us under your loan agreement is due immediately.	ntire balance of what from
(H) Eminent Domain. Notwithstanding any taking under	
you shall continue to pay the debt in accordance wit ment until any award or payment shall have been actu- ing this Mortgage, you assign the entire proceeds of interest to us.	th the terms of the loan agually received by you. By sany award or payment and
them at any time. Our rights under the loan agreemer	nt and this Mortgage are cu
include the right to perform any environmental inve	stigation that we deem ne
law. Any investigation or remediation will be condu	cted solely for our benefit
forceable, the other terms will still be in effect. We	may, at our option, extend
time of payment of any part or all of the indebtedn reduce the payments or accept a renewal note, with	ess secured by this Mortg hout the consent of any ju
lenholder. No such extension, reduction or renewal:	shall impair the lien or pri-
	process successful to us.
X That M (-1-	
Montgagor /Robert M. Corbin	
x	
Montgagor	
-	
10th Docomb	oer .19
day of December	, 19, Mortga
x Janice E. Sulle	County, Inc
My Commission Expires: March 10,	
When recorded, return to: NBD Bank	, N.A.
One India	ana Square M
	ngle or joint, who signs below.  Issors or assigns.  buildings and improvements now on the land or built in the for used in the future, as well as proceeds, rents, income, rof the land, including all mineral, oil, gas and/or water right of the land, including all mineral, oil, gas and/or water right of the land, including all mineral, oil, gas and/or water right of the lender, made after a reduction in the balantage and warrant to us, subject to liens of record, the Progress of the land, and a subject to liens of record, the Progress of the land, and a subject to liens of record, the Progress of the land, and a subject to liens of record, the Progress of the land, and a subject to liens of record, the Progress of the land, and the land the land the

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## **ADDENDUM**

## **LEGAL DESCRIPTION:**

West of the 2nd Pri South and 155 feet thence South parall thence West 46.56 141.69 feet, more of the Easterly line of	ast 1/4 of the Southwest 1/4 of Section 8, Township 34 North, Rincipal Meridian, described as follows: Beginning at a point 459 at West of the Flortheast corner of the above described Southwest lel with the Bast-line of said Southwest 1/4, a distance of 84.84 feet; theree South 7.65 feet; theree North 89 degrees 49 minutes or less, to the Easterly line of Court Street; thence Northeasterly Court Street 91.32 feet; thence East 171.20 feet, more or less, to the City of Crown Point, Indiana.	0.5 feet 1 1/4; feet; es West
<u>/2//</u> Date	1/96 Signer	THEFT E
	19/96	- NA NO.
*** Addendu	um for loan dated 12-19-56	
ע אומי	Sullivan 12/19/96 Sullivan Public ression experies March 10, 1998 ling in Poeter Co. In-	