

ELECTRONIC LASER FORMS, INC.

182 WASHINGTON STREET
LAKELAND, FLORIDA 33603
789-0727 or 336-0160

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 OCT 23 AM 11:53
MARGARETTE CLEVELAND
RECORDER

96084290

096-4523

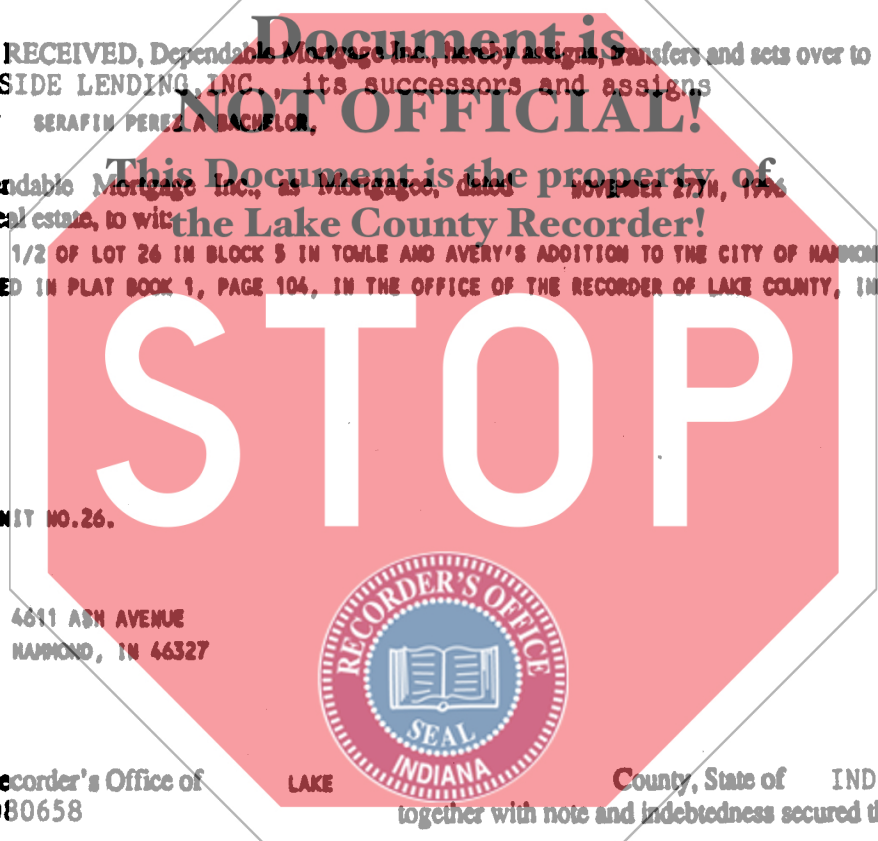
ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns mortgage executed by SERAFIN PEREZ A BACHELOR,

that certain

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated NOVEMBER 27TH, 1996 following described real estate, to wit: LOT 27 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 5 IN TOWLE AND AVERY'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

as conveying the



KEY NO. 36-212-20. UNIT NO. 26.

PROPERTY ADDRESS: 4611 ASH AVENUE
HAMMOND, IN 46327

and recorded in the Recorder's Office of LAKE County, State of INDIANA as Document No. 96080658 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 27TH day of NOVEMBER, 19 96 .

Dependable Mortgage Inc.

Charmaine Stanish
Deborah A. Tanko, President CHARMAINE STANISH, VICE-PRESIDENT

ATTEST:

Jennifer L. Benninghoff
Jennifer L. Benninghoff, Assistant Secretary

EL-2083017 (8508)

12.00 H.S

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27TH day of NOVEMBER, 1996.

Betty M. Christian
NOTARY PUBLIC

My Commission Expires: 5-19-99

This Document is the property of
the Lake County Recorder!

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.

STOP

