

**SURETY BOND CONTINUATION CERTIFICATE**

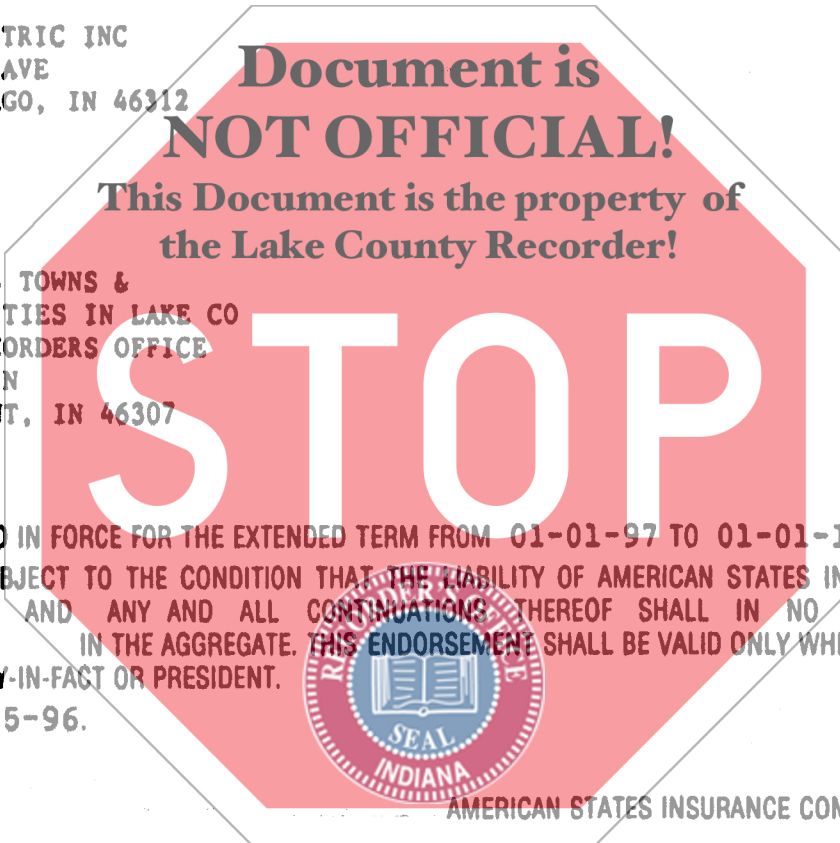
BOND NUMBER: **EX-473547**  
ORIGINATION DATE: **01-01-1981**  
PENALTY AMOUNT: **\$5,000.00**  
TYPE OF BOND:  
**LAKE COUNTY UNIFIED BOND - GENERAL CONTRACTOR**

IN CONSIDERATION OF THE AGREED PREMIUM OF \$  
EXECUTED

**50.00**, PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF OF  
**J & K ELECTRIC INC**  
**5635 WEGG AVE**  
**EAST CHICAGO, IN 46312**

IN FAVOR OF  
**ALL CITIES TOWNS &**  
**MUNICIPALITIES IN LAKE CO**  
**COUNTY RECORDERS OFFICE**  
**2293 N MAIN**  
**CROWN POINT, IN 46307**



**98084188**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 DEC 23 AM 9:58  
MARGUERITE CLEGG  
RECORDER OF DEEDS

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM **01-01-97** TO **01-01-1998**  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY  
UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED  
**\$ \$5,000.00** IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE  
COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON **11-15-96**.

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY:

*Thomas M. Dun*  
SECRETARY

BY

*William J. Janson*  
PRESIDENT

AGENT NAME AND ADDRESS  
**KOZLOWSKI-LAMB AGENCY, INC**  
**5002 MAGOUN AVENUE**  
**PO BOX 2327**  
**EAST CHICAGO, IN 46312**

**13-45359 (219) 397-3759**



*900*

*1/26/98*