

Nelson

MAIL TAX STATEMENTS TO:  
GRANTEE'S ADDRESS OF:

EquiCredit Corporation of IN  
P.O. Box 53077  
Jacksonville, FL 32201-3077

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America Illinois TR U/A Dtd 03/01/95 (EQCC Home Equity Loan Trust, 1995-1) in the state of Illinois, in consideration of the sum of \$31,382.50, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on September 17, 1996, in Cause No. 45C01-9512-CP-02217, wherein Bank of America Illinois TR U/A Dtd 03/01/95 (EQCC Home Equity Loan Trust, 1995-1) was Plaintiff, and David Nelson a/k/a David Nelson, Jr., United States of America, Fidelity Financial Services, Inc., Barclays American Finance, Inc., Strack & Van Til (Hobart), Fresh Foods, Ford Motor Credit Company, Merrillville Dental Center, P.C., State of Indiana, Laura Alice Vaxter a/k/a Laura Alice Lucas, Cindy Nelson a/k/a Cynthia G. Nelson and Dorothy Nelson, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Lot 16 and Lot 15 of Block D of the 5th Addition to Park Manor Subdivision to the City of Gary, as per plat thereof, as recorded in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 3526 Madison Street, Gary, IN 46408

Subject to the taxes for the year 1996, due and payable in May and November, 1997, and subject to the taxes for the year 1997, due and payable in May and November 1998, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of December, 1996

STATE OF INDIANA  
COUNTY OF LAKE

SS:

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

On the 6 day of December, 1996 personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

JENNIFER L NORCUTT  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. SEPT 22, 2000

*Jennifer L Norcutt*  
NOTARY PUBLIC

My commission expires \_\_\_\_\_

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

7 Box 4414  
Indianapolis, IN 46204

001259

10.00  
et 38451

96083853

96 DEC 20 AM 10:29

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARETTE CLEVELAND  
RECORDED

