

PREPARED BY:
RUTH A. WESTFORTH

175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO, INDIANA 46384-0289

AND WHEN RECORDED MAIL TO:
DIRECT MORTGAGE CORP.

175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO, INDIANA 46384-0289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 9, 1996**
executed by **ANGEL LOPEZ, JR. AND SUZETTE A. LOPEZ, HUSBAND AND WIFE**

to DIRECT MORTGAGE CORP.

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **175 W. LINCOLNWAY-SUITE C PO BOX 289**
VALPARAISO, INDIANA 46384-0289
and recorded in **LAKE** County Records.
State of **INDIANA**
LOT 2 IN HERON LAKE ADDITION, UNIT 1, TO THE TOWN OF ST. JOHN, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 18, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.



96083777

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SUZETTE CLEVELAND
RECORDER
96 DEC 20 AM 10:23

Commonly known as:
8361 HERON LAKE ROAD, ST. JOHN, INDIANA 46373
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: DECEMBER 9, 1996

STATE OF INDIANA
COUNTY OF PORTER

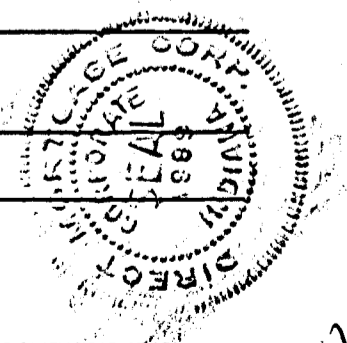
DIRECT MORTGAGE CORP.

On DECEMBER 9, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared
RUTH A WESTFORTH
known to me to be the **PRESIDENT**
and **THOMAS M. HARDEL**
known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Ruth A. Westforth
BY: **RUTH A WESTFORTH**
ITS: **PRESIDENT**
Thomas M. Hardel
BY: **THOMAS M. HARDEL**
ITS: **VICE PRESIDENT**

WITNESS:



Lori S. Monahan
Notary Public
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Rev. 01/04/96 DPS 118

LORI S. MONAHAN
NOTARY PUBLIC STATE OF INDIANA
Resident of Porter County
My Commission Expires July 12, 1999

HOLD FOR FIRST AMERICAN TITLE

Nov 29