

**HOLD FOR:  
THE TITLE SEARCH CO.**

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

**VANESSA MCCORKER**

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

**THE NORTH 24 FEET OF LOT 14, ALL OF LOT 13 AND THE SOUTH 19 FEET OF LOT 12, BLOCK 3, WILSON SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 1, LAKE COUNTY, INDIANA.**

TAX #: 25-47-0278-0013

Property Address: 1933-43 VERMONT STREET  
GARY, IN 46401

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

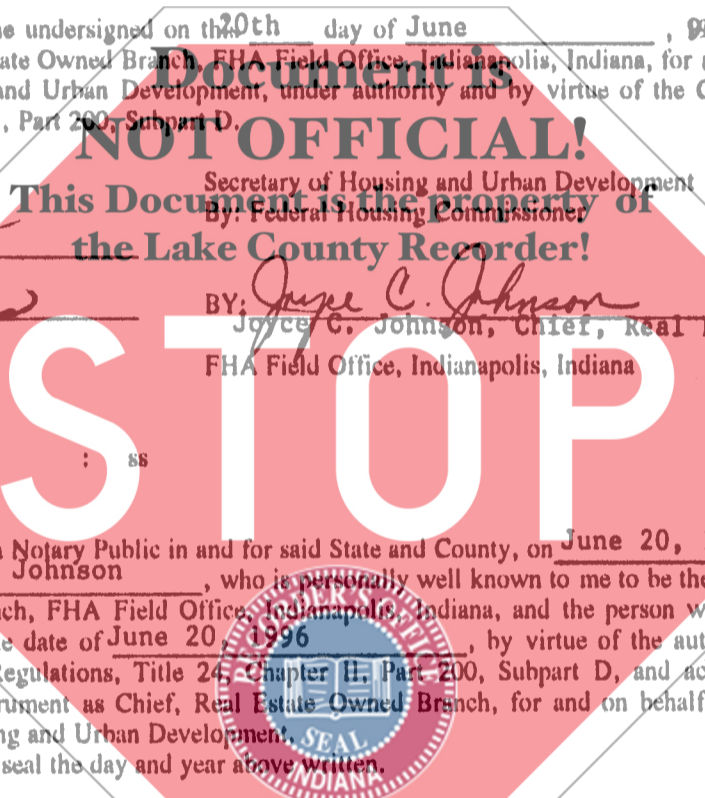
SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on the 20th day of June, 1996 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

*Christopher Cook*  
CHRISTOPHER COOK  
*Robert Braggins*  
ROBERT BRAGGINS



Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: *Joyce C. Johnson*  
Joyce C. Johnson, Chief, Real Estate Owned Br.  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on June 20, 1996 personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of June 20, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Julia E. Balz*  
Notary Public Julia Balz

My Commission Expires: 11/21/96 Resident of Marion County DEC 20 1996

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Send Subsequent Tax Bills to:  
1933 Vermont St., Gary, In 46401

H-6221

151-077707-

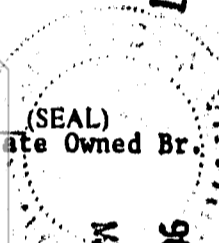
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MARGARETTE  
REC'D  
96 DEC 20 AM 9:14

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

ENTERED FOR TAXATION SUBJECT  
TAXAL ACCEPTANCE FOR TRANSFER.

SAM OPLICH  
AUDITOR LAKE CO.