

2

LAWYERS TITLE INS. CORP
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
When Recorded Mail To:

98099
~~98083445~~

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 DEC 19 PM 12:54

MARGARETTE CLEVELAND
RECORDER

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410

LOAN NO. 99-3097191

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
10/16/96, executed by VICTOR E. RUNDBERG

NOT OFFICIAL!

This Document is the property of

to COMMUNITY BANK, F.S.B. the Lake County Recorder!

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on 10-22-96 in Book/Volume No. , page(s)
as Document No. 96070429, Lake
County Records, State of Indiana, on real estate legally described as follows:

LOT 12, BLOCK 1, HILLCREST HEIGHTS 3RD ADDITION, UNIT NO. 2, IN THE CITY OF
HOBART, AS SHOWN IN PLAT BOOK 32, PAGE 67, LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

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12/19

65729
SA

LOAN NO. 99-3097191

DATED: October 16, 1996

COMMUNITY BANK, F.S.B.

Witness:

[Signature]
CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On 10/16/96

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
PAMELA J. HILLER, Notary Public
Notary Public for the state of INDIANA
My commission expires: 04/05/97
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

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