

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0314424

POOL NUMBER *N/A*

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Liberty Mortgage Company
100 North Broadway 12th Floor
Oklahoma City, OK 73102

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 12TH DAY OF NOVEMBER 1992, MADE AND EXECUTED BY Laurie L Ackerman Jr Michele T Ackerman

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA DOC 92-077134 , ON THE 07TH DAY OF DECEMBER , 1992, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

Just recorded 11-16-92 Doc# 92-077134



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND AFFIXED ITS CORPORATE SEAL THIS 06TH DAY OF NOVEMBER , 1996 AT SOUTH BEND, INDIANA.

ATTEST

Marilyn J. Botka
Marilyn J. BOTKA
ASST. VICE PRESIDENT

Michael E. Gilmer
MICHAEL E. GILMER
SENIOR VICE PRESIDENT



"RETURN TO"
Trustcorp Mortgage Company,
P. O. Box 149
South Bend, IN 46624

ON THIS 06TH DAY OF NOVEMBER , 1996, BEFORE ME APPEARED MARILYN J. BOTKA AND MICHAEL E. GILMER TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND SR. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



Christine A. Fox
CHRISTINE A. FOX
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES NOVEMBER 9, 1996

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

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