\_\_ attorney at law.

This instrument was prepared by

CIIC

THIS INDENTURE WITNESSETH That		Joyce Sportavear cd: 09		
9608	33054			nized and exist-
g under the laws of the State of	Illinois	co	NVEYS AND	WARRANTS to
165 L.L.C., an Illinois lim	ited liabili	ty company		
Cook County, in	the State of	Illinois		, for the
n ofTen			Dollars (\$ 10	.00 )
d other valuable consideration, the	receipt of whicl	h i <b>s</b> hereby <b>a</b> ckno	wledged, the foll	owing described
l estate inLake			County, in the S	State of Indiana:
Exhibit A attached hereto	and made a	part hereof.		
ject to the items describe	ed on <u>Exhibit</u>	B attached h	ereto and mad	e a part
reof.			ndiana Gross I	
TAX STATEMENT!	180 N. W.	4 CKER Raid by	Sale of Res	/ Estate
	CHICAGO	CA LONG	E Sontsus	ar/Chep.T
DULY ENTERED FOR TAXATION SUCIES	TOFF	ICIAI	12/11-	196
FINAL ACCEPTANCE TO CHRANGFER	cument is	the proper	ty of	$\frac{1}{1}$
DEC 17 1996he L	ake Count	ry Kecnus	er's Receipt #	437759
SAM CRLICH		Treasur	Lake C	
AUDITOR LAKE COUNT The undersigned persons execut		1 1 12		
rectors of Grantor, to execute and ereal estate described herein; a veyance has been taken and done IN WITNESS WHEREOF, Gr	ind that all nec	essary corporate	action for the	making of such
y of December , 19	96	Joyce Sports	wear Colorporation	<del>,                                      </del>
EAL) ATTEST:	SEAN SEAN	A	Tame of Corporation	
Signature			Signature	
Printed Name, and Office			inted Name, and Off	
ATE OF INDIANA ILLIWO	is	rr:	inceu Name, and Ui	iice
UNTY OF COOK	SS:			
Before me, a Notary Public in and for se	aid County and Stat	e, personally appeare	d Ramand	cell
sind .				, th
President and				, respectively
Joyce Sportsmen	<i>C</i> o.			., who acknowledge
ution of the foregoing Deed for and on bel				
ein contained are true.	10x	Dacombor		96
Witness my hand and Notarial Seal this		December M.	1.	, 19 <u></u> 96
Commission Expires	Signature	77	V -	
JAMES M. TEPER	Printed	VJaner	4. Tepe	, Notary Pub
NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 11/13/	99 Residing in	Cost	00110	子() County, India
nstrument was prepared by	∼James M. To	eper	UULLU	attorney at

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

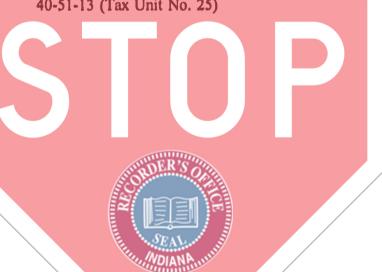
PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF 15TH AVENUE AND THE EAST LINE OF MICHIGAN STREET; THENCE NORTH ALONG THE EAST LINE OF MICHIGAN STREET 455 FEET; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF 15TH AVENUE 500 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF MICHIGAN STREET 455 FEET TO THE NORTH LINE OF 15TH AVENUE; THENCE WEST ALONG THE NORTH LINE OF 15TH AVENUE 500 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CAR COUNTY INDIANA.



This Donaisment is the property of

the Lake County Recorder!

Tax Identification No.: 40-51-13 (Tax Unit No. 25)



## EXHIBIT B

## **PERMITTED EXCEPTIONS**

- 1. REAL ESTATE TAXES NOT YET DUE AND PAYABLE.
- 2. RIGHTS OF WAY FOR DRAINAGE TILES, DITCHES, FEEDERS AND LATERALS, IF ANY.
- 3. RIGHTS OF WAY FOR ANY ROADS, HIGHWAYS, STREETS OR ALLEYS.
- 4. RESTRICTIONS CONTAINED IN WARRANTY RECORDED JANUARY 2, 1946 IN DEED RECORD 737, PAGE 299, AS FOLLOWS: 1S

THE GRANTEE EXPRESSLY COVENANTS AND AGREES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, THATN'S INTOXICATING LIQUORS SHALL EVER BE MANUFACTURED, SOLD OR OTHERWISE DISPOSED OF ON THE PREMISES HEREBY CONVEYED.

5. TERMS AND PROVISIONS OF AN EASEMENT FOR UNDERGROUND ELECTRICAL LINES AND GAS MAINS RECORDED SEPTEMBER 16, 1970, AS DOCUMENT NO. 72541, TO NORTHERN INDIANA PUBLIC SERVICE COMPANY, AN INDIANA CORPORATION, AND TO ITS SUCCESSORS AND ASSIGNS, DESCRIBING THE FOLLOWING LAND:

A STRIP OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND FIFTEEN (15) FEET WIDE LYING SEVEN AND ONE-HALF (7-1/2) FEET ON EACH SIDE OF A CENTER LINE AND SAID CENTER LINE PRODUCED, SAID CENTER LINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 7-1/2 FEET EASTERLY OF THE EAST PROPERTY LINE OF MICHIGAN AVENUE AND ON THE NORTH PROPERTY LINE OF 15TH AVENUE; THENCE NORTHERLY AND PARALLEL TO THE EAST PROPERTY LINE OF MICHIGAN AVENUE, 480 FEET; AND ALSO ON SAID CENTER LINE BEGINNING AT A POINT 412.5 FEET NORTHERLY OF THE NORTH PROPERTY LINE OF 15TH AVENUE; THENCE EASTERLY AND PARALLEL TO THE NORTH PROPERTY LINE OF 15TH AVENUE 192.5 FEET.