STATE OF INDIANA
LIKE COUNTY
FILED I'CH RECORD 96045163 LOAN NO. 196 JUL - 81 PM 2244 AND WHEN RECORDED MAIL TO. RECONDER SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE Cityscape Mortgage Corp. all the rights, title and interest of undersigned in and to thirt certain fixel 06/21/96/ This Document is the property of and whose address is the Lake County Recurded. In 18410 in Book/Volume No. recorded on as Document No. 94045142 County Records, State of IN , on real estate legally described as follows: LOT D. BLOCK 9 IN ACTNA HANDR 4TH SUDDIVISION TO THE CITY OF GARY, COUNTY, INDIANA, AS RECORDED IN PLAT BOOK ED, PAGE BO IN THE RECORDER! OFFICE OF LAKE COURTY. THOTANA. "Notice: This is a mortgage subject to special artis under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be itable for all citative and defenses with respect to the mortgage that the borrower could assert against the Creditor." TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF **COUNTY OF** On 0 \$ / 2 1 / 9 \$ before me, the undersigned, a Notary Public in and for said County and State personally appeared where the said known to me to be the form the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was algred and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

PREPARED BY: STEPHEN ELSER

Notary Public: Stewn M. Eun

County Resides In:

LANE

My Commission Expires: Farmer 6, 114

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CHARLES

## Document is NOT OFFICIAL!

COUNTY OF LAKE the Lake County Recorder!

THIS IS TO CERTIFY THAT I, MARGARETTE N. CLEVELAND, RECORDER OF LAKE COUNTY, INDIANA, AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT THE FOREGOING IS A FULL, TRUE AND COMPLETE CORY OF

AS RECORDED

IN

DOC 95045160

AS THIS SAID DOCUMENT WAS PRESENT FOR THE RECORDATION

WHEN

WAS RECORDER AT THE TIME OF SAID DOCUMENT.

DATED THIS 6TH DAY OF DEC., 19 96

Slave Column
DEPUTY RECORDER

MARGARETTE N. CLEVELAND, RECORDER

MARGARETTE N. CLEVELAND, RECORDER LAKE COUNTY, INDIANA

FORM # 0023 REVISED 1/95