WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

030 350778

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS.

That CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware Corporation, located at 300 Tice Boulevard, Third Floor North, Woodeliff Lake, NJ 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

TMS Mortgage, Inc., A New Jersey Corporation

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: CLIMESTINE PERRY

Trustee:

Payable to:

Payable to: FIVE STAR FINANCIAL CORPORATION AN ILLINOIS CORPORATION Bearing date of: NOV. 8, 1995

Recorded 11-17-95, Book

Page #-95070564 Amount secured: \$ 35,750.00

Lot 24 Block 3 County/Exty of

State of INDIANA

Section WOODED GROVE ADDITION Property Address: 2100 MCKINERY STREET, GARY, INDIANA 46404

Lot 24, Block 3, Wooded Grove Addition to Gery, As shown in plat book 27, page 62, Lake Co. Together with the note or obligation described in said lien, endorsed to the Assignce this date, and all moneys due and to become due thereon, with interest.

This Document is the property of

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1st day of MARCH 1996

CHASE MANHATTAN MORTGAGE CORPORATION

Sanct Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl (Witness)

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIEN OF that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage—S Corporation, a Delaware Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake New Jersey 07675 and Phyllis Pahl personally known to me to be the witness of said corporation, who resides to the witness of said corporation, who resides to the witness of said corporation, who resides to the witness of said corporation. at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675, and personally known to me in to be the same persons whose names are subscribed to the foregoing instrument, appeared before methis depoint in person and severally acknowledged that as such Assistant Vice President and witness, they signed delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and caused the corporate seal of said corporation to be affixed thereto, pursuant and caused the corporate seal of said corporation to be affixed thereto, pursuant and caused the corporate seal of said corporation to be affixed thereto, pursuant and caused the corporate seal of said corporation to be affixed thereto, pursuant and caused the corporate seal of said corporation to be affixed thereto. to authority given by the Board of Directors of said corporation, as their free and voluntary actor corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of MARCH 1996

Notary Public

Joan Berish

Notary Public, State of New Jersey

Residing in Bergen County

Commission Expires August 18, 1997

Registration No. 2033330

PREPARED BY

Joan/deed010 95141109879