9608258

TUIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON (414)454 6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, BUITE 210 WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

13-11-200-224

Pool#

9605026213-1

Loan #

7810000558

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB 2810 N. PARHAM ROAD RICHHOND, VA 23294

OT OFFICIAL!

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage Deed of Trus dated APRIL 12,1986, executed by

JOHN C. HORKOCKS

the Lake County Recorder!

AND HULARY F. HORROCKS, HUSBAND AND WIFE

to Prism Mortgage Company

its Successors and/or Assigns a corporation organized under the laws of the STATE OF

ILLINOIS

and recorded on APRIL 22,1996

, as Document No. 3814241

, in Book/Volume No.

lume No.

County Records, State of ILLINOIS

Certificate No.

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED FOR FULL LEGAL DESCRIPTION

13-11-200-224



Also filed on

page(s)

LAKE

, as Doc. No. N/A

, Book

Pg

Cert. No.

Commonly Known As: 709 WOODBRIDGE COURT, BARRINGTON, ILLINOIS 60010 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

14 Va 498

Page 1 of 2

Pool # 9605026213-1 Loan # 7810000558

FIRSTAR HOME MORTGAGE CORPORATION

BY:

ITS: ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN COUNTY OF MILWAUKER

The foregoing instrument was acknowledge before me this

_day of

10

OCTOBER

by DEBRA R. WIESE

PUBLIC

the ASSISTANT VICE PRESIDENT

Document is the property of

a Corporation under the laws of the STATE DENTES CONSTINUTY Recorden behalf of the Corporation.

Notary Public___

BONNE JEAN ARO



PARCEL 1: UNIT 829 IN LAKE BARRINGTON SHORES CONDOMINIUM ELEVEN AS DELINEATED ON THE SURVEY OF PART OF THE NORTH HALF OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 9, 1987 AS DOCUMENT NUMBER 2554156 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO. TIME. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LAKE BARRINGTON SHORES ROAD, OLD BARN ROAD, SHORE LINE ROAD AND OAK HILL ROAD AS SHOWN ON EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 9, 1987 AS DOCUMENT NUMBER 2554156 (AND NOT PART OF THE CONDOMINIUM). PARCEL 3: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO THE CAPAGE SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE

DECLARATION OF CONDOMINIUM AND RECORDED APRIL 9, 1987 AS DOCUMENT NUMBER 2554156 AS GARAGE 829 ument is the property of

the Lake County Recorder!

STOP

13-11-200-224