

Document Prepared by:
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1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
LEGAL:

Project No.: 1995-15
Assignor No.: 164085274
Assignee No.: RETURN ASSIGNMENT TO:
Pool No.: ATLANTIC MTG./4348 SOUTHPOINT
PIN/Tax ID #: 057383CD BLVD./SUITE 101
Investor No.: JACKSONVILLE, FL 32216
Property Address: 326491 ↑
1673 175TH ST.
HAMMOND IN

This space for Recorder's Use Only

CORRECTIVE ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse Blvd. # 350, Winter Park, FL 32789
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation
whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **INDIANA** County of
LAKE Official records on **01/13/83** as Document No.:
693601 in Book: at Page:

on Certificate No.:
Original Loan Amount: \$ **27950.00** Loan Date: **01/11/83**
Original Mortgagor: **KEITH H. DEINERT AND JOANNE K. DEINERT, HUSBAND AND WIFE**
Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**



96082568

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **07/01/95** **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Lisa Whalen
Witness

LISA WHALEN

Kathy Groth
Witness

KATHY GROTH

State of **OHIO**
County of **CLARK**



Sharon Smith
Officer:

SHARON SMITH
VICE PRESIDENT

Attest
JAN VOTAW
ASSISTANT SECRETARY

MARGARETTE CLEVELAND
RECORDER

96 DEC 17 AM 10:05

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

On **07/01/95** before me, **Penelope C. Holkema** personally appeared
SHARON SMITH VICE PRESIDENT
of **MIDLAND MORTGAGE CORPORATION**, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument. **CAPACITY CLAIMED BY SIGNOR.**
WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of **OHIO**
Penelope C. Holkema
My commission expires: **06/23/99**
Last Assignment:



Recorded //
Book
Page

Document Drafted & Prepared by:

Jim Sullivan



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