RELEASE OF LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$37750.00, dated JULY 1ST, 1986, and executed by JOHNNIE L. JOHNSON AND MARIA A. JOHNSON, HUSBAND AND WIFE payable to TOWER SERVICE CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 862412, Certificate No., Book, Page, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 51, DOUGLAS MANOR ADDITION TO LAKE COOUNTY, INDIANA, AS SHOWN IN PLAT BOOK 32, PAGE 24, LAKE COUNTY, INDIANA.

Document is

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is bereby acknowledged, have released and discharge, the above described property from all liters held by the undersigned securing said Note.

Executed this JUNE 13, 1996.

SEAL TO SEAL T

By KIRKPATRICK Sm

SENTOR VICE PRESIDENT

HomeSide Lending, Inc., successor by

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Attest:

GILBERT HARKLESS ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared DENNIS W. KIRKPATRICK, SENIOR VICE PRESIDENT, and GILBERT HARKLESS, ASSISTA of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JUNE 13, 1996.

MARJORIE JOHNSON
Notary Public, State of Texas
My Commission Expires 08-25-1898

THE UNDERSIGNED
Notary Public in and for the
State of Texas

Requested By:

M JOHNSON HomeSide Lending, Inc. P.O. Box 47524

San Antonio, TX 78265

Inv. No. 0002003424 Loan No. 10372325

PF20 - 052496KT - 6017

PFDT: 96-06-04

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