4005

ATTU! BRAD VOSBERG

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

The following information is provided under I.C. 13-7-22.5, the Responsible Property Transfer Law.

For Use By County Recorder's Office County

Date Doc. No.

Vol.

Page Rec'd by:

I. PROPERTY IDENTIFÍCA

Address of Property

Townshi

This Document is the property of Tax Parcel Identification Recorder!

No. (Key Number): 54-67-4

В. Legal Description:

Section 5, Township 34 North, Range 7 West

Enter or attach complete legal description in this area:

A parcel of land in the Southeast Quarter of Section 5, Township 34 🛠 North, Range 7 West of the Second Principal Meridian, in Winfield Township, Lake County, Indiana, also being a part of Parcel "A", in the County of the Second Principal Meridian, in Winfield Township, Lake County, Indiana, also being a part of Parcel "A", in the County of the Second Principal Meridian, in Winfield Township, Lake County, Indiana, also being a part of Parcel "A", in the County of the Second Principal Meridian, in Winfield Township, Lake County, Indiana, also being a part of Parcel "A", in the County of the Second Principal Meridian, in Winfield Township, Lake County, Indiana, also being a part of Parcel "A", in the County of the Second Principal Meridian, in Winfield Township, Lake County, Indiana, also being a part of Parcel "A", in the County of the Country Commons Planned Business Center Zoning Plan, asipper plat thereof, recorded as Document No. 96055244 in Plat Book 61, ... page 25, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at The Southeast corner of said Section 5; thence North 90 degrees 00 minutes 00 seconds West, 682.61 feet along the South line of said To Southeast Quarter of Section 50 to the Southeast corner of said Parcel "A"; thence North 00 degrees 00 minutes 00 seconds East, 50.00 feet along the East line of said Parcel "A", to the point of beginning; thence North 90 degrees 00 minutes 00 seconds West, 156.00 feet along the North right-of-way line of 109th Avenue (per said Country Commons Planned Business Center Zoning Plan); thence North 00 degrees 00 minutes 00 seconds East, 280.00 feet; thence South 90 degrees 00 minutes 00 seconds East, 156.00 feet to a point on the East line of said Parcel "A"; thence South 00 degrees 00 minutes 00 seconds West, 280.00 feet along said East line (said line also being the West right-of-way line of Pike Street per said Country Commons Planned Business Center Zoning Plan) to the point of beginning, also known as Lot B1-23, per survey recorded November 22, 1996, as Document No. 96077719.

250 Ct

LIABILITY DISCLOSURE

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

	C.	Prop	erty	Charac 280X1	terist 56	ics:	Acrea	ge.			
		Chec	k alī		of imp	rovem	ents a	nd use	s that	pertain	to
		-	_/	Apart	ment b	u indin	g (6)	mits over 6	rless	3)	
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				Indus Lac. L	trial ake C	buildi Ouniv	ng¹ Reco	rder!			
					(spec		nga				
II.	NATUI	RE OF	TRAN	SFER:						Yes	No
	A.	(1)		his tr						168	NO
				rument		nveyan	ce of	fee ti	tle	x	
		(2)		his a 25% o							
				trust		MEVOC				<u>/ </u>	<u>x</u>
		(3)	A le	аве ехс	ceeding	ate	rn of	40 year	rs?		_X_
		(4)		llater	al ass	ighmen	t of h	enefic	ial		v
					VQ.		ii.				<u>X</u>
,	•	(5)		nstall: ropert		ontrac	t for	the sa	le	•	v
			_	_ ,	.						<u>X</u>
		(6)	A mo	rtgage	or tr	ust de	ed?				_X_
		(7)		ase of				inclu	des		<u>x</u>
	В.	(1)		tify T					- A		
			Lake	county	Trust (company,	a Corp	poration a Trust	or Inc Agreem	diana, as ent dated	
			the	7th day	of June	1996	known	as Trus	st. Numbe	er 4800	

Name and Current Address of Transferor: Trust No. Name and Address of Trustee if this is a transfer of beneficial interest of a land trust. Identify person who has completed this form on behalf of the Transferor and who has knowledge of (2) the information contained in this form: Jimmy D. Hooseline 7511 Fast 109th Avenue, Crown Point, IN 46307 (219)663-2072 Name, Position (if any), Telephone No. and address Identify Transfere Calumet National C. 5231 Hohman Avenue, Hammond, IN. A6320 Name and Carreno Address of Gransferes: III. ENVIRONMENTAL INFORMATION: Regulatory Information During Current Ownership Has the transferor ever conducted (1)operations on the property which involved the manufacture, generation, processing, transportation, treatment, storage, or handling of a "hazardore substance," as defined by I.C. 13-7-8-12 This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property. Yes No

Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes X

(3)	Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste," as defined in I.C. 13-7-1? Yes No X		
(4)	Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?		
	Document is	'es	No
	Tandfill		X
	Surface Impoundment FFICIAL!		$\frac{\overline{x}}{x}$
	Land Application Waste Fire Document is the property of		<u>X</u>
	Incineratohe Lake County Recorder!		<u></u>
	Storage Tank (Above Ground) Storage Tank (Underground)		<u>_x</u> _
	Container Storage Area		_ <u>X_</u>
	Injection Wells		<u>x</u>
	Wastewater Treatment Units		<u>x</u>
	Septic Tanks Transfer Stations		<u>X</u>
	Waste Recycling Operations		<u>_x</u>
	Waste Treatment Detoxification		_ <u>X_</u>
	Other Land Disposal Area		<u>x</u>
	If there are "YES" enswers to any of the above		
	items and the transfer of property that		
	requires the filing of this document is other		
	than a mortgage or trust deed or collateral assignment of beneficial interest in a land		
	trust, you must attach to the copies of this		
	document that you file with the county		
	recorder and the department of environmental		
	management a site plan that identifies the location of each unit.		
	rooderon or eden unit.		
(5)	Has the transferor ever held any of the following in regard to this real property?		
a.	Permits for discharge of wastewater to water of Indiana.	Yes No	<u>_x</u> _
b.	Permits for emissions to the atmosphere	Yes No	<u>_x</u>

	C,	treatment, or waste disposal operation.	No X
	(6)	Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works? Yes No X	
	(7)	Has the transferor been required to take any of the following actions relative to this property? Yes No X Document is	
	a.	Filed an emergency and hazardous chemical inventory Form pursuant to Ather federal Emergency Planning and community Right-to Know Act of 1988 1295 15 the 1982 perty of the Lake County Recorder!	Yes
	b.	Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023).	Yes
	(8)	Has the transferor or any facility on the properly or the property been the subject of any of the following state or federal government actions? Yes No X	
	a.	Written notification regarding known, suspected, or alleged contamination on or emanating from the property.	Yes
•	b.	Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered.	Yes
	c.	If the answer to question b. was Yes, then indicate whether or not the final order or decree is still in effect for this property.	Yes
	(9)	Environmental Releases During Transferor's Ownership.	

have been prope	
	treat materials including soils, pavement,
	or other curficial materials? DOCUMENT 1S Assignment of in-house maintenance staff to remove or treat materials including
	mater lapsy ment is the property of
	the Lake County Recorder! Sampling and analysis of soils?
-	Temporary or more long term monitoring of groundwater at or near the site?
-	Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?
	Coping with fumes from subsurface storm drains or inside basements?
	Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?

(11)	Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management? Yes No X
(12)	Has the transferor ever conducted an activity on the site without obtaining a permit from the U.S. Environmental Protection Agency, the commissioner of the department of environmental management, or another administrative agency or authority with responsibility for the protection of the environment, when such a permit was required
	by law? Yes Document is NOT OFFICIAL! If the This Possiper ties dispress the Possiper Control of the Possiper Control of the Control of th
	the Lake County Recorder!
(13)	Is there any explanation needed for clarification of any of the above answers or responses?
	THE REPORT OF THE PARTY OF THE
в. 8	Site information Under Other Ownership or Operation
(1)	Provide the following Diditormation about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:
	Name: Jimmy D. & Marian Hooseline
	Type of Business Farming or property Usage

	(2)	If the transferor has knowledge, indicat whether the following existed under prio ownerships, leaseholds granted by th transferor, other contracts for management o use of the property:	e e	
		Tandelli		No
		Landfill Surface Impoundment	<u>x</u>	
		Land Application	$\frac{1}{x}$	
		Waste Pile Incinerator	X	
		Storage Tank (Above Ground)	X	<u></u>
		Storage Tank (Underground)	X	<u> </u>
		Container Storage Area	X	
		Injection Well's Wastewater Prestment Units	X	<u></u>
		Septic Tanks Document 18	X X X X X X X X X X	
		Transfer Stations OperationsICIAL!	X	
		Waste Treatment Detoxification	<u>x</u>	<u>:</u>
		Waste Treatment Detoxification Other Land Disposal Area the property of	<u> </u>	
		the Lake County Recorder!		
IV.	CERT	IFICATION:		
	Α.	Based on my inquiry of those persons directl	v	
	•••	responsible for gathering the information,	I	
		certify that the information submitted is, t	o	
		the best of my knowledge and belief, true an accurate.	Cl.	
		TRANSFEROR (or on behalf of Transferor)	/	
		TANSFEROR (OF OH BENEFIT OF TRANSFEROR)		
	В.	This form was delivered to me with al	1	
		elements completed on December 6	, /	
•		Colvin Sellamy Martent		
		TRANSFEREE (or on Wehalf of Transferee)		

STATE OF INDIANA)

SS:

COUNTY LAKE) OF

Before me, a Notary Public, in and for said County and State, this 6th day of December, 1996, personally appeared the transferor, and acknowledged the execution of the foregoing instrument to be his/her/their free and voluntary act.

My Commission Expires:

1 /2-28-96

County of Residence: 44kf

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Document is T OFFICIAL

STATE OF INDIANA This Document is the property of

Shie Lake County Recorder!

COUNTY OF LAKE)

Before me, a Notary Public, in and for said County and State, this 6th day of December, 1996, personally appeared the transferee and acknowledged the execution of the foregoing instrument to be his/her/their free and voluntary act.

My Commission Expires:

Notary Public

wCounty of Residence:

(SEAL)

This instrument prepared by

DONALD R. O'DELL Attorney at Law P.O. Box 128

707 East Commercial Avenue

Lowell, Indiana 46356