Prepared by:

Susan Clark

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96081966

And when recorded mail to:

Old Kent Hortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 49501-0204 STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 DEC 13 #10:4!

MARGARETTE CLEVELAND RECORNER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS.

all rights, title and intercet of undersigned in increase that cartain Real Estate
Hortgage dated 12/6/96 executed by PETER HANAK, SINGLE NEVER MARRIED to
PACOR HORTGAGE CORP. a corporation or united under the least of THE STATE OF ILLINOIS

and whose principal place of business is 3001 W. 111 ST., CHICAGO, IL 50655

and recorded in State of Thirdy A described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as

(See Reverse for Legal Description)

3091 FAIRHAVEN CIRCLE, CROWN POINT, IN. 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights occrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

Date of Execution: 12/6/96

BY: RANDALL A. PAPP-PRESIDENT ITS:

On 12/6/96 before me, the undersigned, A Notary Public in and for said County and State, personally appeared RANDALL A. PAPP, known to me to be the PRESIDENT and RANDALL A. PAPP, known to me to be PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was

BY:

ITS:

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY SEAL

Notary Public

Notary Public My Commission Expires: 3-24-2000/Cook County, IL "OFFICIAL SEAL"

Susan R. Clark

Notary Public, State of Illinois

My Commission Expires 03/24/00

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ORDER#: 0490295

LOT 766. EXCEPT THAT PART DESCRIDED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 766. THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 766. 140.37 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 766. THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 766 A DISTANCE OF 11.1 FEET. THENCE SOUTHEASTERLY TO THE POINT OF DEGINNING. LAKES OF THE FOUR SEASONS, UNIT NO. 7. AS SHOWN ON PLAT BOOK 38. PAGE 9. IN LAKE COUNTY. ENDIANA.

