Suffile Hoving took

## SATISFACTION OF HORTGAGE

THIS CERTIFIES That a certain Mortgage executed by LAR  J PATRICIA J. MACDONALD, HUSBAND AND WIFE	RY A. MACDONALD AND
to NIPSCO INDUSTRIES FEDERAL CREDIT UNION	
<b>X</b>	
odated the 15TH day of DECEMBER 1995 calling for \$50	,000.00 and recorded
in Hortgage Document #95079614	9
in the Recorder's Office of LAKE County, Indiana, h	as been fully Etisfied
and the same is hereby released. Document is	<b>6</b>
Witness my hand and seal this STH Cay of DECEME	ER 1996)
TIOT OIT TOME	
This Document is the property NIPSCO INDUSTRIES FEDERAL CREDIT UNION the Lake County Recorder!	01
the Lake County Recorder:	
LU L	
CHUCK DONG ANY MANAGER  CHUCK DONG ANY MANAGER  County, ss:  State of Indeana Lake County, ss:  State of Indeana Lake County, ss:	₹ % <u>¬</u> «
S STATE OF INDEANA Lake County, 88:	SIAIE SOEC
S Before me the undersigned, a Notary Public in and f	[1111]
personally appeared CHUCK DONOVAN MANAGER OF NIPSCO CREDIT UNION and acknowledged the execution of the foregoing Sat	
and acknowledged the execution of the foregoing Sat	<u> </u>
C and acknowledged the execution of the totage ing Sac	
F Solepur b. Coleman MOIANA	Notary Public
JØLYNN B. COLEMAN Resident of Lak My Commission expires 03/28/99	e County, Indiana
ny Commission expires 03/20/33	• (SEAL)
	*
This document prepared by JOLYNN B. COLEMAN	
RELEASE OF MORTGAGE	
TO	<del>-</del>
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