Security Federal Bank, a FSB Attn: Robyn Johnston P.O. Box 657 St. John, IN 46373 Acct. # \$1970

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by ALFRED J. PRENDERGAST and VIRGINIA L. PRENDERGAST, husband and wife to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated <u>NOVEMBER 8, 1966</u> for <u>\$ 16,100.00</u> and recorded in Mortgage Record No. <u>1634</u>, Page No. <u>91</u>,Document No. <u>688281</u> of the records of <u>LAKE</u> County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date NOVEMBER 18, 1996.

> SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA. Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

Melono THERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: SHARON MOLNAR

ıment is

STATE OF INDIANA

OFFICIAL

COUNTY OF LAKE

This Document is the property of

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instruments their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set. forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

ROBYNI. JOHNSTON,

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

Notary Public

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT ONE HUNDRED TWENTY-ONE (121) LAKESIDE 4TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 37, PAGE 3, IN LAKE COUNTY, INDIANA.