ASSOCIATES 1769 MORTHLAND VALPO

## **MORTGAGE RELEASE**

|                                   | , as mor                     | tgagor(s), on             | the_6th_day           | of December                            | r,          |                       |
|-----------------------------------|------------------------------|---------------------------|-----------------------|--|-------------|-----------------------|
| 9 <u>96</u> , which Mortgage was  | recorded in the              | Office of the             | Recorder of_          | Lake                                   | _County,    |                       |
| tate of Indiana, on the 2nd       |                              |                           |                       |  |             |                       |
| age, Instrument No.               | <b>1</b> 95023909 <b>1</b> 1 | ient is                   | . Said Reco           | rding Office                           | r is hereby | ı                     |
| uthorized to enter this Monga     | ge Release of r              | ecord.CIA                 | L!                    |  |             |                       |
| WITNESS WHEREOF PA                | e undersigned                | theoration                | has Kauss             | this Relea                             | se Ebe      |                       |
| cecuted by its duly authorize     | Lake Coun  ed Vice Preside   | nty Recorement, and its c | der!<br>orporate seal | affixed this                           | 6th eday    | ı                     |
| December 19 96                    | •                            |                           |                       |  | -           |                       |
| Associates Financia               | 1 Services Co                | ompany of I               | ndiana. Inc           |  | <u> </u>    |                       |
| by:                               |                              | (Corporason Name)         |                       |  |             | ,                     |
| Dana Vohs, Branch                 | n Manager                    |                           |                       |  |             |                       |
|                                   | ACKNOW                       | LEDGEM                    | ENT                   |  |             |                       |
| TATE OF INDIANA                   | E CALLERY                    | SOFF                      |                       | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 5 95 E      | <u> </u>              |
| OUNTY OF Porter                   | _ <b> </b>   <b> </b>        |                           |                       | :김:                                    | MOSAINE     | 3£<br>3E              |
| afore me, Jeanette Pease          | E SEA                        | L                         | _, a Notary P         | ublic, this                            | ~ -         | βÇ                    |
| ecember 1996                      | personally appe              | ared Dana V               | nhg                   | Name)                                  |             | R<br>T<br>T           |
| nown to me to be the <u>Branc</u> | h Manager                    |                           | <u> </u>              | of Associa                             | es Tina     | ე≺<br><del>I</del> ji |
| ervices Company of                | and acknow                   | iledged the ex            | ecution of the        | .مرس,<br>e foregoing i                 | instrument. | •                     |
| ndiana, Inc.                      |                              |                           |                       |  |             |                       |

MORTGAGE RELEASE -- Indiana Form No. 605174 REV. 11-04

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