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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 DEC 10 AM 9:40

MARGARETTE CLEVELAND  
RECORDER

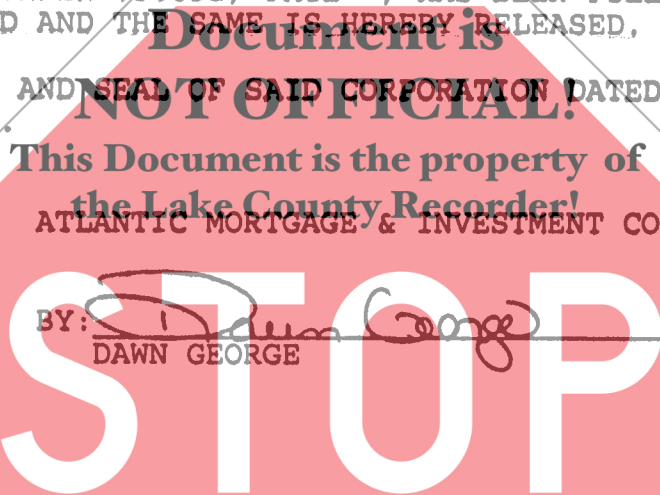
AMIC LOAN NO.: 328147

96080832

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
ABELARDO F. CHAVEZ  
BETTY JEAN CHAVEZ  
TO WHITCOMB & KELLER MORTGAGE CO., INC.  
\$ 38,000, DATED THIS DAY OF 02-14-78, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER 454851, PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
NOVEMBER 22, 1996.



This Document is the property of  
the Lake County Recorder!  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *[Signature]*  
DAWN GEORGE

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
NOVEMBER 22, 1996 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.



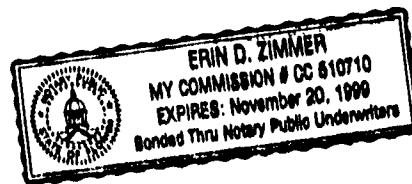
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF NOVEMBER 22, 1996.

*[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216



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