

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0287485

POOL NUMBER

250642

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

BANKATLANTIC F.S.B.
2981 Gateway Drive
Pompano Beach, FL 33069

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 12TH DAY OF JUNE 1996, MADE AND EXECUTED BY David E Stevenson
Jeanne M Stevenson

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA
96042106, ON THE 24th DAY OF June, 1996, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

96080790

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 17TH DAY OF JULY, 1996 AT SOUTH BEND, INDIANA.

ATTEST

Marlene A. Kulesia
MARLENE A. KULESIA
ASSISTANT SECRETARY

Debra A. Bass
DEBRA A. BASS
ASSISTANT VICE PRESIDENT



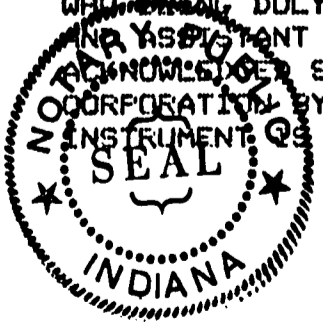
RECORDER
MARGARET E. CLELAND
96 DEC 19 AM 8:37

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA -
- SS
COUNTY OF ST. JOSEPH -

"RETURN TO"
Trustcorp Mortgage Company
One Michiana Square, Suite 400
100 E. Wayne Street
South Bend, Indiana 46601

ON THIS 17TH DAY OF JULY, 1996, BEFORE ME APPEARED MARLENE A. KULESIA AND DEBRA A. BASS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. SECRETARY AND ASSISTANT VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



Patricia A. Molden
PATRICIA A. MOLDEN
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES AUGUST 12, 1998

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

11464
10
B