KNOW ALL MEN BY THESE PRESENTS: THAT_CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

| PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTA | IN |
|--|----------|
| INDENTURE OF MORTGAGE DATED THE 27th DAY OF SEPTEMBER | |
| A.D. 1996, MADE BY RONALD J. MATY, SR. & LYNETTE M. MATY | |
| HUSBAND AND WIFE | TO |
| IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIP | 3ED |
| FOR THE SUM OF Fifty-Five Thousand and 00/100 | |
| DOLLARS, (\$ 55,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST | IN |
| AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE | |
| STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOW | Tu |
| | Ø |
| LOT 15, BLOCK 6, WEST PARK ADDITION TO | |
| HAMMOND, AS SHOWN IN PLAT BOOK 12, PAGE | α |
| 35, IN LAKE COUNTY, INDIANA. | |

Document is NOT OFFICIAL!

| This Document is the property of |
|--|
| the Lake County Recorder! |
| WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF SELECTION OF PAGE OF THE RECORDER OF SELECTION OF PAGE OF THE RECORDER OF SELECTION OF PAGE OF THE RECORDER OF SELECTION OF THE RECORDER OF THE REC |
| DOCUMENT NO. 96066403 , TOGETHER WITH THE SAID NOTE |
| THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE TINTEREST; |
| |
| TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, OF THE SECOND PART, OF THE SAID INDENTURE OF MORTGAGE CONTAINED. |
| ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN O |
| THE SAID INDENTORE OF MORIGAGE CONTAINED. |
| IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS |
| INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY MANAGER AND ATTESTED BY SINDA G. UNDERWOOD AND ITS |
| CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 27th DAY OF |
| SEPTEMBER A.D. 1996 |
| CREDIT UNION MORTGAGE SERVICES |
| |
| SHIRLEY L. HANEY, MANAGER |
| SHIRLEY L. MANET, MANAGER |
| The de difference of |
| ATTEST: 100 M TOLLWOOD |
| STATE OF INDIANA) |
| COUNTY OF LAKE) |
| n transport of the All March of the All Control of |
| BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 27th DAY OF September ,1996, PERSONALLY |
| APPEARED Shirley L. Haney , Manager AND |
| Linda G. Underwood RESPECTIVELY, AND ACKNOWLEDGED THE |
| EXECUTION OF THE FOREGOING INSTRUMENT. |
| $(1: :: C \rightarrow 0)$ |
| _ Vagua antiel |
| MY COMMISSION EXPIRES: 4/1/00 NOTARY PUBLIC # |
| The second secon |
| COUNTY OF RESIDENCE: Lake |
| THIS INSTRUMENT PREPARED BY: Donna Ivanyo |
| |

RETURN TO: CREDIT UNION MTG SERVICES

2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46410