E

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

| PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 15th DAY OF OCTOBER   |
|---|
| A.D. 1996, MADE BY TIMOTHY S. BAXTER & ESTHER BAXTER TO   |
| IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED   |
| FOR THE SUM OF Eighty-Two Thousand Eight Hundred and 00/100 DOLLARS, (\$ 82,800.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN  |
| AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE  |
| STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWN:  |
|   |
| LOT 106 IN GLEN WOOD ADDITION TO HOBART, UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT  |
| BOOK 40 PAGE 103, IN THE OFFICE OF THE RECORDER   |
| 5 LAKE COUNTY, INDIANA.   |
| Document is   |
| NOT OFFICIAL!   |
| This Document is the property of  |
| which said mortgage is recorded in the office of the recorder   |
| LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. Q , PRACHI  |
| THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON WITH THE   |
| INTEREST;   |
| TO HAVE AND TO HOLD THE CAME INTO THE CALD DARRY OF THE CARD PARTY.   |
| TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND BARTO  |
| THE SAID INDENTURE OF MORTGAGE CONTAINED.   |
| IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HAMEY  MANAGER  AND ATTESTED BY EINDA G. UNDERWOOD  AND ITS CORPORATE SEAD TO BE HEREUNTO AFFIXED, THIS  DAY OF |
| OCTOBER , A.D. 1996.  |
| WOIANA CREDIT UNION MORTGAGE SERVICES   |
| By. Church &  |
| SHIRLEY L( HANEY, MANAGER)  |
|   |
| ATTEST: Linda & Underwood   |
| LINDA G. UNDERWOOD  |
| STATE OF INDIANA ) SS:  |
| COUNTY OF LAKE )  |
| BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 15th DAY OF October, 1996, PERSONALLY APPEARED Shirley L. Haney, Manager AND   |
| Linda G. Underwood RESPECTIVELY, AND ACKNOWLEDGED THE   |
| EXECUTION OF THE FOREGOING INSTRUMENT.  |
| NOTARY PUBLIC STATE   |
| MY COMMISSION EXPIRES: 4/1/00 Virginia Cantrell   |
| COUNTY OF RESIDENCE: Lake   |
| THIS INSTRUMENT PREPARED BY: Donna Ivanyo   |
| RETURN TO: CREDIT UNION MTG SERVICES  |

2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46410

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