

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:  
4611 ASH  
HAMMOND, IN 46320

KEY#36-212-20

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That **STEVE CLUBINE**

("Grantor") of Denver County in the State of Colorado  
CONVEYS AND WARRANTS TO **FERNANDO PATINO AND MARY E. PATINO**

of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

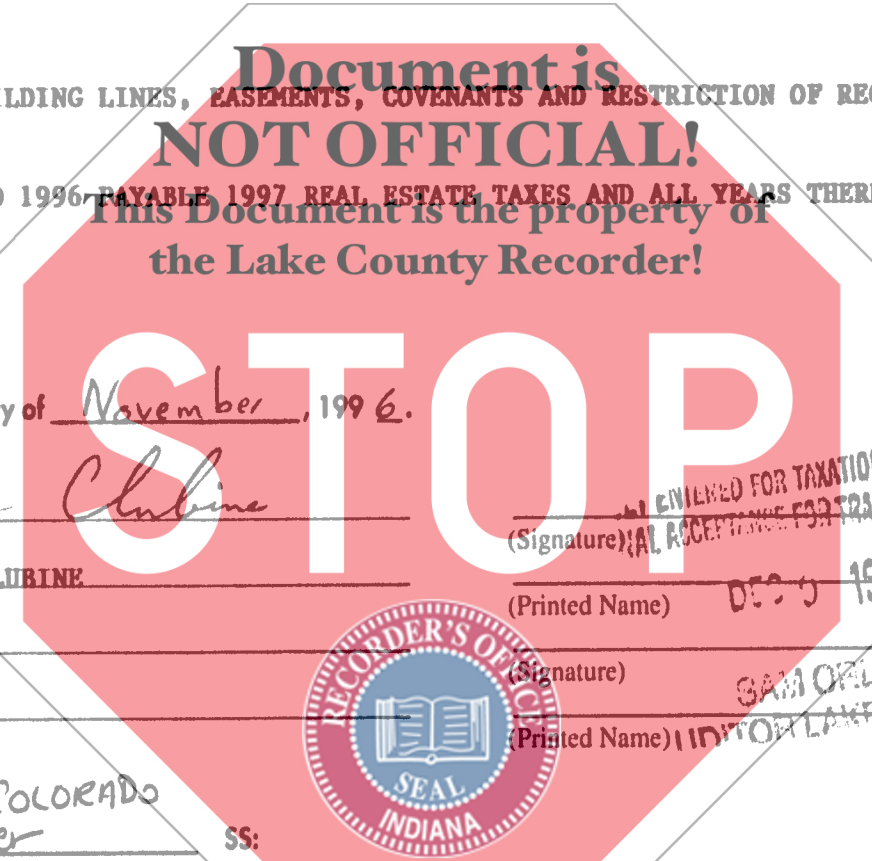
LOT 27 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 5 IN TOWLE AND AVERY'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 4611 ASH  
HAMMOND, INDIANA 46320

SUBJECT TO: BUILDING LINES, EASEMENTS, COVENANTS AND RESTRICTION OF RECORD.

ALSO SUBJECT TO 1996 PAYABLE 1997 REAL ESTATE TAXES AND ALL YEARS THEREAFTER.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!



Dated this 21<sup>st</sup> day of November, 1996.

X Steve Clubine  
(Signature)

STEVE CLUBINE  
(Printed Name)

(Signature)

(Printed Name)

(Signature) RECEIVED FOR TAXATION SUBJECT TO ALL ACCEPTANCE FOR TRANSFER.

(Printed Name) DEC 9 1996

(Signature)

(Printed Name) GAM ORLANDI NOTARY LAKE CO.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 DEC -9 AM 11:50  
MARGARETTE CLEVELAND  
RECORDER

96080641

STATE OF ~~INDIANA~~ COLORADO  
COUNTY OF Denver SS:

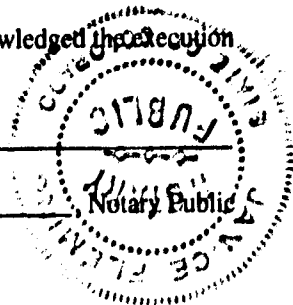
Before me, the undersigned, a Notary Public in and for said County and State, this 21<sup>st</sup> day of November, 1996, personally appeared: **STEVE CLUBINE**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-21-2000

Signature Jemina Fleming  
Janice Fleming

Resident of Jeffersm County Printed \_\_\_\_\_



STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199 \_\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by Richard A. Junice 000542 Attorney at Law  
Attorney Identification No. \_\_\_\_\_

MAIL TO:

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