

COMMUNITY TITLE COMPANY
FILED # 12978

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PREPARED BY: 96080589

96 DEC -9 AM 11:02

MARGARETTE CLEVELAND
RECORDER

3

SELECT HOME MORTGAGE CORP
SANDI MCKANRY
27 WEST 80th PLACE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9475955

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 18th, 1996 executed by TAMM M. PIERSON, AN UNMARRIED WOMAN

to SELECT HOME MORTGAGE CORP a corporation organized under the laws of the State of Indiana and whose principal place of business is

27 WEST 80th PLACE, MERRILLVILLE, INDIANA 46410

and recorded in Liber
State of

Page(s) LAKE INDIANA described hereinafter as follows:
STOP

County Records.

SEE ATTACHED



ITEM # 37-41-45

WARD #

ALSO KNOWN AS: 7739 PARRISH AVENUE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1450
SW

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN
THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS
FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID 1/4 1/4
SECTION AND 548.7 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE
EAST PARALLEL TO THE NORTH LINE OF SAID 1/4 1/4 SECTION 165.0
FEET; THENCE NORTH PARALLEL TO SAID WEST LINE 54.72 FEET, MORE
OR LESS TO THE CENTER LINE OF BLACK OAK ROAD; THENCE
NORTHWESTERLY ALONG SAID CENTER LINE 191.58 FEET, MORE OR LESS,
TO THE WEST LINE OF SAID 1/4 1/4 SECTION; THENCE SOUTH ALONG
SAID WEST LINE 150 FEET, MORE OR LESS, TO THE POINT OF
BEGINNING, EXCEPT THEREFROM THE SOUTHERLY 10 FEET OF THE
NORTHERLY 30 FEET BY PERPENDICULAR MEASUREMENT FROM THE CENTER
LINE OF ORCHARD DRIVE.



Loan #: 9475955

STATE OF Indiana
COUNTY OF Lake

On November 18, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

County, Lake
My Commission Expires

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

Belmont Home Mortgage Corporation:

X *PJB*
By: Peter John Bakas
Its: President

Document is
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the Lake County Recorder

(THIS AREA IS OFFICIAL NOTARIAL SEAL)

STOP

