

3 T.C.P. 204944 Cook

WHEN RECORDED MAIL TO:

JOHN T. KOZUBAL
DEBORAH S. KOZUBAL
328 W. GOLDSBORO,
CROWN POINT, IN 46307
Loan No: 1144575

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

96080422

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 DEC - 9 9: 34 AM

W/PGETTE GAVELAND
RECORDER

Document is

NOT OFFICIAL!

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN T. KOZUBAL his/hers/ DEBORAH S. KOZUBAL, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-21-92 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 92012193, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 9-320-6 AND 59 Tax Unit No. 23

Witness Our hand(s) and seals(s), this 22ND day of NOV., 1996,
CROWN MORTGAGE COMPANY

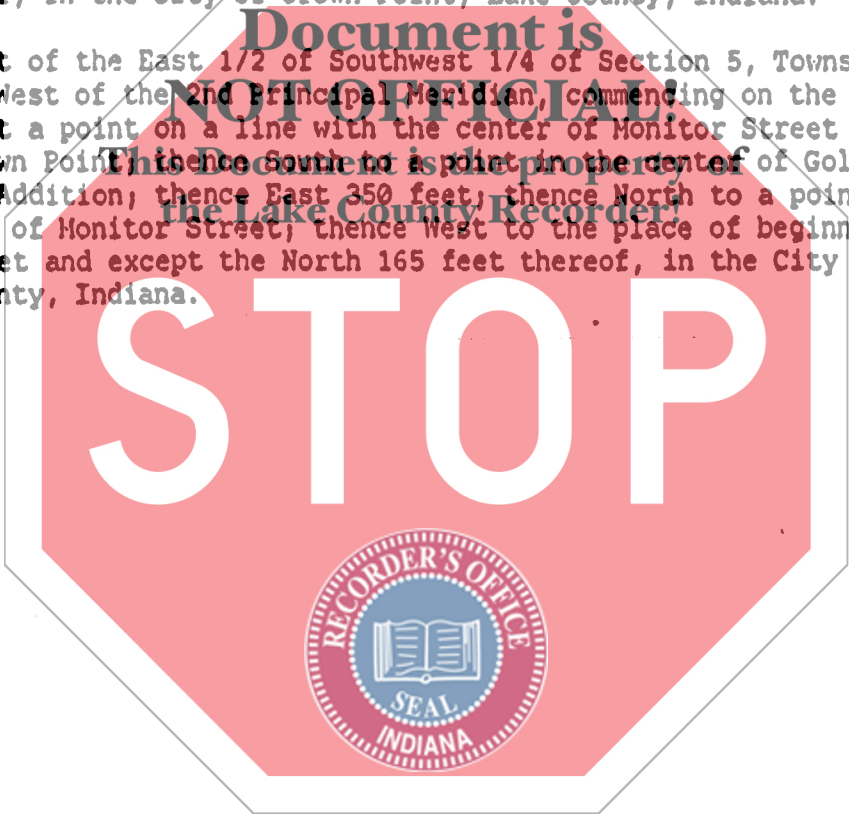
BY: David W. Silha
Asst. Vice President

BY: Mary Rihani
Asst. Secretary

7400
to
see

Parcel I: The North 165 feet of the following described tract, to wit: Part of the East 1/2 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, commencing on the West line of said tract at a point on a line with the center of Monitor Street in Railroad Addition to Crown Point; thence South to a point in the center of Goldsbrough Street in said Addition; thence East 350 feet; thence North to a point on a line with the center of Monitor Street; thence West to the place of beginning; except the West 240 feet thereof, in the City of Crown Point, Lake County, Indiana.

Parcel II: Part of the East 1/2 of Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, commencing on the West line of said tract at a point on a line with the center of Monitor Street in Railroad Addition to Crown Point; thence South to a point in the center of Goldsbrough Street in said Addition; thence East 350 feet; thence North to a point on a line with the center of Monitor Street; thence West to the place of beginning; except the West 240 feet and except the North 165 feet thereof, in the City of Crown Point, Lake County, Indiana.



11.00

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 22nd day of November 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*of Crown Mortgage Company


Notary Public

