HOLD FOR FIRST AMERICAN TITLE

FA-16770

96080104

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 DEC -6 AM 10: 57

MARGARETTE CLEVELAND RECORDER

## **ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE R CORPORATION, its	ECEIVED,	, Dependable	Mongag	e Inc., here	by assigns	inguster)	and sets over to	BANC ONE	MORTGAGE
CORPORATION, its	success	ors and/o	r assi	gns,P.O	BOX 77	DIT, IND	IANAPOLIS,	IN 46277	that certain
mortgage executed by	DEBORAH S	. SOLIVALE,	T	OFI		TAT.			•

Mortgagor, to Dependable Mortgage and as Mortgagos ilsted e punch 3074, 11996 of following described real estate, to wit:

conveying the

LOT 6, IN HOOK'S ADDITION TO HIGHLAND, SLOCK 1, AT PER PLAT THEREOF, RECORDED THE PLAT BOOK 18, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Recorded 3/28/96 as Doc. #96019915

TAX I.D. #27-128-6 UNIT #16

PROPERTY ADDRESS:

2733 37TH STREET HIGHLAND, IN 46322

and recorded in the Recorder's Office of Document No.

County, State of INDIANA together with note and indebtedness secured thereby.

84

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 20TH day of HARCH, 19 %

Dependable Mortgage Inc.

Deborah A. Tanke, President

ATTEST:

Sannifu J. De mourage ()
Sennifer L. Benninghoff, Assistant Secretary

2083017 (8508)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545 1200/4

a. lanke

STATE OF	ILLINOI\$	)
COUNTY OF	COOK	) SS )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this ZOTH day of MARCH , 19 %

Document is NOT OF Notational L.

This Document is the property of

My Commission Expires: 5-19-9 the Lake County Recorder CHRISTIANSCN STATE OF ILLINOIS ANY OCHIVISION EXPIRES OCHIVISIONE

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.



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