WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

Pool#

6054-1

Loan #

0898106

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, 758 2810 N. PARHAM ROAD RICHMOND, VA 23294

Document is

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated

JANUARY 9, 1998 This Documentality the property of CHARLES M. HOPP AND DARLENE S. HOPP, HUSBAND AND MITE
the Lake County Recorder!

to FIRSTAR HOME MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized under the laws of the

STATE OF WISCONSIN

and recorded on JANUARY 18, 1996

, as Document No.

96003737 Certificate No.

page(s)

County Records, State of INDIANA

described hereinafter as follows

COUNTY RECORDER

LOT 196, IMPERIAL HEIGHTS EIGHTH SUBDIVISION, TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 47 PAGE 22, IN LAKE

COUNTY, INDIANA

RECORDER

. (16.19

Also filed on

as Doc. No. N/A

, Book

Pg.

Cert. No.

PIN# 9-413-8

Commonly Known As: 1210 SOUTH RIDGE STREET, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

12 ga

Pool # 6054-1 Loan # 0898106

FIRSTAR HOME MORTGAGE CORPORATION

BY: IWR

DEBRA R. WIESE

ITS: ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN COUNTY OF MILWAUKER

The foregoing instrument was acknowledge before me this 15 day of OCTOBER

The Document is the property of a Corporation under the laws of the STATE OF WISCONSIN RECORDER.

Notary Public Saume State County Recorder:

BONNIE JEAN ARON NOTARY PUBLIC - WISCONSIN MILWAUKEE COUNTY MY COMM. EXPIRES NOV. 1, 1998