9607983**A** 

STATE OF INDIANA
LAKE COUNTY 489558 LD
FILED FOR RECORD
4034

96 DEC -5 PH 1: 26

MARGANINE CONTROL AND RECORDER

## SATISFACTION OF MORTGAGE

PINOSA, husba	and and wife
: 	_ 10 Lake Federal Savings & Loan Association of Hammond
11th	day of July 19 83 calling for \$ 50,000,00
d recorded as Docu	ment No. 716176 Office of the Recorder of LAKE County,
ite of Indiana, has	been fully paid and satisfied, and the same is hereby released.
IN WITNESS WI	This Document is the property of IEREOF, the said Lake Federal Savings and Loan Association of Ilammond has
used this instrume	the Lake County Recorder!  Int to be signed this 21st day of November 19 96.
	LAKE PEDERAL SAVINGS & LOAN ASSOCIATION OF HAMMOND
	Moto E Guns
	Peter E. Sagala, Assistant Vice-President
	DER'S OF
ate of Indian	Before me, the underrigned, a November 19 96 personally
	appeared Peter E. Sagala, personally known to me to be
	the Assistant Vice-President of Lake Federal Savings an Loan who
	acknowledged the execution of the annexed satisfaction of mortgage.  CECELIA SZEPLAKAY  NOTARY PUBLIC STATE OF INDIANA  LAKE COUNTY  MY COMMISSION EXP. DEC. 7,1996  Notary Public
	CECELIA SZEPLAKAN
and 医皮肤囊 "我们"这个人的人	My Commission expires 12-7-96 Resident of 1AKE County

This instrument prepared by: Peter E. Sagala,
Assistant Vice-President

Not

.