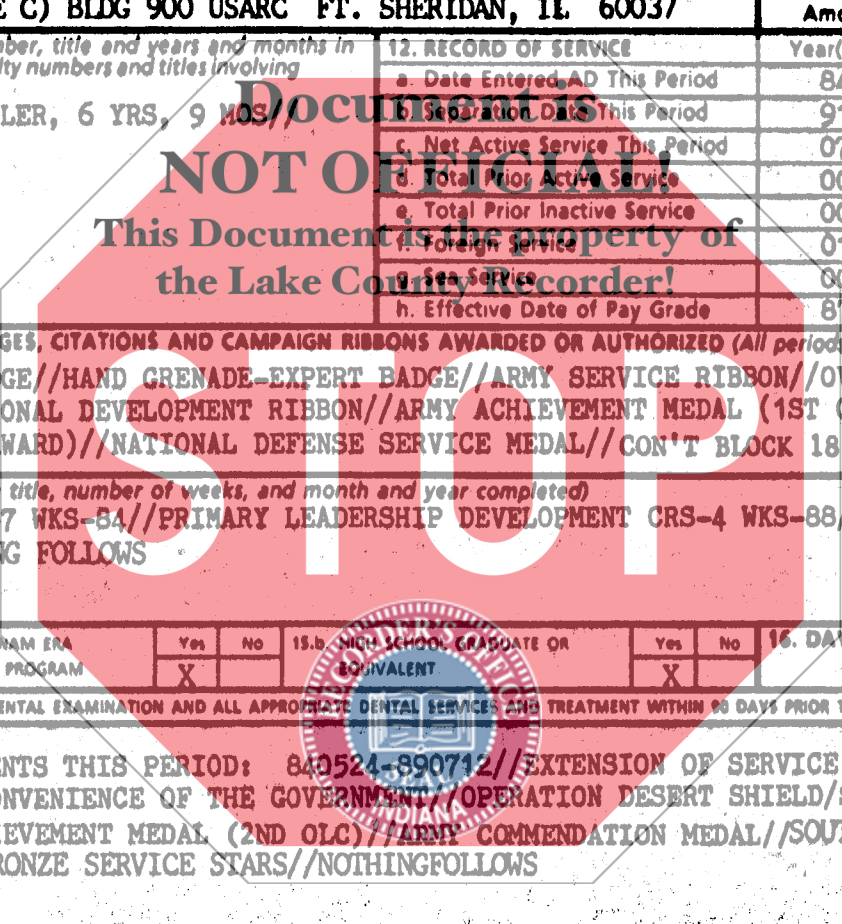


## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BREHMER, TROY ALLEN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 307   86   9552	
4.a. GRADE, RATE OR RANK SPC	4.b. PAY GRADE E-4	5. DATE OF BIRTH (YYMMDD) 641112		6. RESERVE OBLIG. TERM. DATE Year 00   Month 00   Day 00	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) HAMMOND, IN 46327			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HHB 5TH BN 62ND ADA (FC) FORSCOM		8.b. STATION WHERE SEPARATED FORT BLISS, TX			
9. COMMAND TO WHICH TRANSFERRED 477 PERS SVC CO (TYPE C) BLDG 900 USARC FT. SHERIDAN, IL 60037				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 100,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 31K10 - COMBAT SIGNALER, 6 YRS, 9 MOS/ NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	Year(s)	Month(s)	Day(s)
		b. Separation Date This Period	84	05	24
		c. Net Active Service This Period	91	07	12
		d. Total Prior Active Service	07	01	19
		e. Total Prior Inactive Service	00	00	00
		f. Foreign Service	00	00	20
		g. Sea Service	01	09	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) RIFLE M16-EXPERT BADGE//HAND GRENADE-EXPERT BADGE//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//NCO PROFESSIONAL DEVELOPMENT RIBBON//ARMY ACHIEVEMENT MEDAL (1ST OLC)//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//CON'T BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) COMBAT SIGNALER CRS-7 WKS-84//PRIMARY LEADERSHIP DEVELOPMENT CRS-4 WKS-88//NBC DEFENSE CRS-2 WKS-88//NOTHING FOLLOWS			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		16. DAYS ACCRUED LEAVE PAID	14
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD: 840524-890712//EXTENSION OF SERVICE WAS AS THE QUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//OPERATION DESERT SHIELD/STORM TO 910320//ARMY ACHIEVEMENT MEDAL (2ND OLC)//ARMY COMMENDATION MEDAL//SOUTHWEST ASIA SERVICE MEDAL W/2 BRONZE SERVICE STARS//NOTHINGFOLLOWS					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4133 CAMERON HAMMOND, IN 46327			19.b. NEAREST RELATIVE (Name and address - include Zip Code) SHIRLEY BREHMER, 4133 CAMERON HAMMOND, IN 46327		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> IN <input type="checkbox"/> DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Type name, grade, title and signature) R.L. SCHOTTENBAUER GS7 DAC CH AG TRNS PT		
21. SIGNATURE OF MEMBER BEING SEPARATED Troy A. Brehmer					

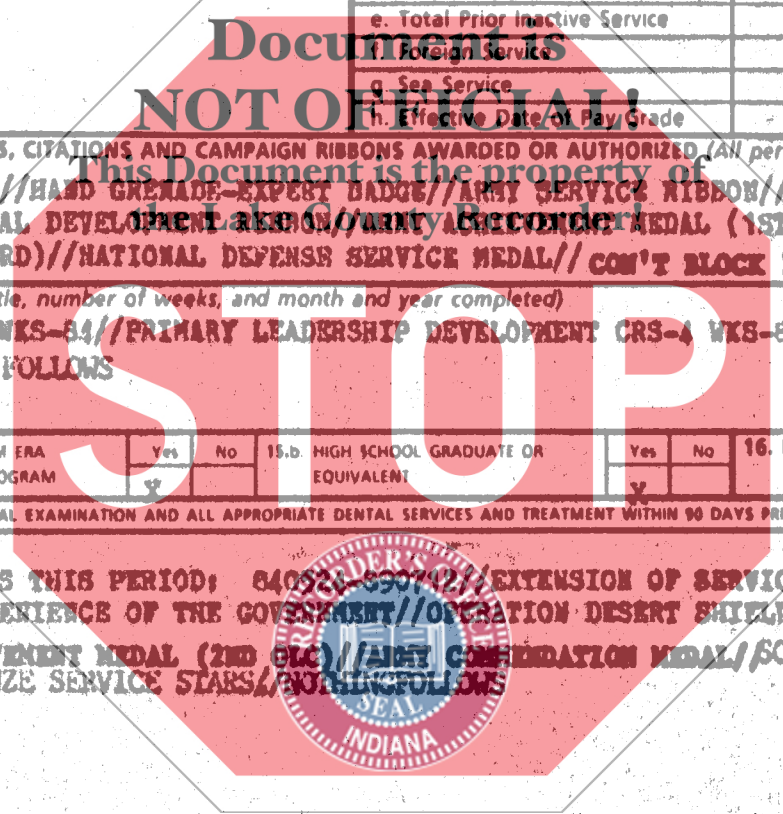

  
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 the Lake County Recorder!

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 LAKE COUNTY  
 FILED FOR RECORD  
 910515 PM 12:36  
 RECORDER

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>BREHMER, TROY ALLEN</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>307 86 9552</b>	
4.a. GRADE, RATE OR RANK <b>SPC</b>	4.b. PAY GRADE <b>E-4</b>	5. DATE OF BIRTH (YYMMDD) <b>641112</b>		6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CHICAGO, IL</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>HAMMOND, IN 46327</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HQB 5TH BN 62ND ADA (PC) FORSCOM</b>		8.b. STATION WHERE SEPARATED <b>FORT BLISS, TX</b>			
9. COMMAND TO WHICH TRANSFERRED <b>477 PERS SVC CO (TYBE C) BLDG 900 USARC FT. SHERIDAN, IL 60037</b>				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ <b>100,000.00</b>	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>31K10 - COMBAT SIGNALER, 6 YRS, 9 MOS// NOTHING FOLLOWS</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	<b>84</b>	<b>05</b>	<b>21</b>
		b. Separation Date This Period	<b>91</b>	<b>07</b>	<b>12</b>
		c. Net Active Service This Period	<b>07</b>	<b>01</b>	<b>19</b>
		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
		e. Total Prior Inactive Service	<b>00</b>	<b>00</b>	<b>20</b>
		f. Foreign Service	<b>01</b>	<b>09</b>	<b>19</b>
		g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>RIFLE M16-EXPERT BADGE//HAND GRENADE-EXPERT BADGE//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//NCO PROFESSIONAL DEVELOPMENT RIBBON//ARMY ACHIEVEMENT MEDAL (1ST OLC)//ARMY CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//CON'T BLOCK 18</b>		9 DEC 97 95 STATE OF INDIANA LAKE COUNTY REC'D FOR RECORD			
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>COMBAT SIGNALER CRS-7 WKS-84//PRIMARY LEADERSHIP DEVELOPMENT CRS-4 WKS-89//NDC DEFENSE CRS-2 WKS-89//NOTHING FOLLOWS</b>					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		16. DAYS ACCRUED LEAVE PAID <b>14</b>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
18. REMARKS <b>IMMEDIATE REENLISTMENTS THIS PERIOD; 640924-890712//EXTENSION OF SERVICE HAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//OPERATION DESERT SHIELD/STORM FROM 910104 TO 910320//ARMY ACHIEVEMENT MEDAL (2ND OLC)//ARMY COMMEMORATION MEDAL/SOUTHWEST ASIA SERVICE MEDAL W/2 BRONZE SERVICE STARS//NOTHING FOLLOWS</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>4133 CAMERON HAMMOND, IN 46327</b>			19.b. NEAREST RELATIVE (Name and address, include Zip Code) <b>SHIRLEY BREHMER, 4133 CAMERON HAMMOND, IN 46327</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>R.L. SCHOTTENBAUER GS7 DAC CH AG TRNS PT</b>		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Troy Allen Brehmer</i>					



SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)					
23. TYPE OF SEPARATION <b>DISCHARGE</b>		24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>			
25. SEPARATION AUTHORITY <b>CHAPTER 4, AR 635-200</b>		26. SEPARATION CODE <b>JBK</b>		27. REENTRY CODE <b>RE-3A, 3C</b>	
28. NARRATIVE REASON FOR SEPARATION <b>EXPIRATION TERM OF SERVICE</b>					
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>				30. MEMBER REQUESTS COPY 4 <i>[Signature]</i> Initials	