

96079691

96 DEC -5 AM 9:56

PREPARED BY:

DOLPHIN MORTGAGE CORP.
Glenna V. McGee

MARGARETTE CLEVELAND
RECORDER

3313 WEST 45TH STREET-UNIT 1
HIGHLAND, INDIANA 46328

AND WHEN RECORDED MAIL TO:

DOLPHIN MORTGAGE CORPORATION

3313 WEST 45TH STREET-UNIT 1
HIGHLAND, INDIANA 46328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 1996**
executed by **GEORGE A. MARKS AND MELISSA MARKS, HUSBAND AND WIFE**

to **DOLPHIN MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3313 WEST 45TH STREET-UNIT 1**
HIGHLAND, INDIANA 46328

and recorded in Document No. **96079183** **LAKE**
State of **INDIANA** described hereinafter as follows:

**LOT 27 IN INDIAN RIDGE ADDITION UNIT 4, BLOCK 2, IN THE CITY OF CROWN
POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 48, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

County Records.



3315827

Commonly known as:
9729 HARRISON, CROWN POINT, INDIANA 46410/ 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 26, 1996

STATE OF Indiana
COUNTY OF Lake

DOLPHIN MORTGAGE CORPORATION

ON NOVEMBER 26, 1996 before me,

BY: Glenna V. McGee
ITS: General Manager

The undersigned, a Notary Public in and for said County
and State, personally appeared Glenna V. McGee

known to me to be the General Manager

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

WITNESS:

Notary Public

Paula Barrick
Paula Barrick

My Commission Expires 10-2-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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