

205675
 Local No. 0623-94

INDIANA STATE DEPARTMENT OF HEALTH
 CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT
 IN
 PERMANENT
 BLACK INK

DECEDENT

PARENTS
 INFORMANT

DISPOSITIVE
 TOTOR TITLE INSURANCE
 HO Government, Indiana

CAUSE
 DEATH

CERTIFIER

HEALTH
 OFFICER

1. DECEASED—NAME (First Middle Last) John J. Perusic		2. SEX Male	3a. TIME OF DEATH 6:45 PM	3b. DATE OF DEATH (Month, Day, Year) March 11, 1994	
4. SOCIAL SECURITY NUMBER 317-14-8773		5a. AGE—Last Birthday (Years) 70	5b. UNDER 1 YEAR Months: Days: Hours: Minutes:	6. DATE OF BIRTH (Month, Day, Year) Oct. 14, 1923	
7. BIRTHPLACE (City and State or Foreign Country) East Chicago, IN		8. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> EPO/Outpatient <input type="checkbox"/> DCA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) 2914 Strong Street		9b. CITY, TOWN OR LOCATION OF DEATH Highland		9c. COUNTY OF DEATH Lake	
10. MARRIAGE STATUS Widowed	11. SURVIVING SPOUSE (If wife, give maiden name)	12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Painter		12b. KIND OF BUSINESS/INDUSTRY Arco Oil	
13a. RESIDENCE—STATE Indiana	13b. COUNTY Lake	13c. CITY, TOWN OR LOCATION Highland	13d. STREET AND NUMBER 2914 Strong Street		
13e. ZIP CODE 46322	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? U.S.A.	15. WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) White	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (1-12) _____ College (1-4 and 5) _____		18. FATHER'S NAME (First Middle Last) George Perusich			
19. MOTHER'S NAME (First Middle Maiden Surname) Mary Dobrinich		20. INFORMANT'S NAME (Type/Print) Chris Pitts			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Entombment <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) St. John Cemetery March 14, 1994		21c. LOCATION—City or Town, State Hammond, Indiana	
22a. EMBALMER'S NAME Lawrence Miller		22b. EMBALMER'S LICENSE NO. FD01006015		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Lawrence Miller</i>		24b. LICENSE NUMBER (of Licensee) FD01006015		24c. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Fagen-Miller Funeral Gardens, INC 2828 Highway Ave, Highland IN 46322 PH 83003035	
25. PART I: Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac arrest, stroke, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) HEPATOMA DUE TO (OR AS A CONSEQUENCE OF) CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST DUE TO (OR AS A CONSEQUENCE OF) PART II: Other significant conditions - Conditions contributing to death					
26. CERTIFIER (Check any one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN <input type="checkbox"/> HEALTH OFFICER <input type="checkbox"/> CORONER		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No			
28a. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		28b. MEDICAL LICENSE NO. 33507		28c. DATE SIGNED (Month, Day, Year) 3/14/94	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) HOWARD M. NISHOUKAM, M.D. 9725 PRAIRIE AVE HIGHLAND IN. 46322					
31. HEALTH OFFICER'S SIGNATURE <i>Alexander D. Williams, MD</i>				32. DATE FILED (Month, Day, Year) March 15, 1994	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED 902 CS 41
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 REC'D
 DEC - 11 9:58
 205675

87-228-3

000206