## (PARTIAL) RELEASE OF MORTGAGE

6	PEOPLES BANK SB				
	dated ti	15TH	day of	WY	. 1995
and recorded on the			. 1995		1000
	, in the Recorder		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(lacert repor	ty, Indiana,
is hereby released and se	atisfied [WYWN] [s	olely as to th	ne following der	cribed real esta	ite]:
OT 96 IN UNIT 2 OF B. S PER PLAT THEREOF, S F LAKE COUNTY, INDIAN	recorded in Plat	BOOK 75,	UNIT DEVELOR PAGE 62, IN 1	MENT IN THE ( THE OFFICE OF	THE RECOR
OMMONLY KNOWN AS: 33	6 AZALEA DR., HO	BART, IN 4	6342		79
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IN WITNESS WHE	REOF PEOPLES.	BANK SB	4		·
	The state of the s	TEAL .	Mortgagee [h]	aforesaid, [hi	WX [have]
hereunto set [his] \$33360	(K hand(1) and sea	MOIAN ALLE	5TH day of .	NOVEMBER	, 1996
PEOPLES ALN	NAB .				• s
Signature Jak	(8)	AL) Signatus	•		(SEAL)
PHANTEL W. MOSE	er, vice preside	NT Printed			
STATE OF INDIANA		١			
是AT 5	k.	ss:			
COUNTY OF LAKE		J		v	
(A Before me, a Notary	Public in and for a	said County a	and State, perso	nally appeared_	
DANIEL W. MOSER. VI	CE PRESIDENT OF	PEOPLES B	ANK SB		
	, who acknow	vledged the e	xecution of the	foregoing (Parti	al) Release
of Mortgage.					
WITNESS my hand	and Natarial Gaal 41	ofa 15TH	day of	NOVEMBER	
My commission expires	ij impo impiratore din		BMMI	KISTOW	2 45 S
		zienatar	- <del> </del>		