

T11/H0205704

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96079151

96 DEC -4 AM 9:52

MANORVILLE CLERK & ID
RECORDER

WHEN RECORDED RETURN TO:
CONTOUR MORTGAGE GROUP, INC.
8699 BROADWAY, SUITE B
MERRILLVILLE, IN 46410

LOAN NO. 6237095

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to

NORWEST MORTGAGE, INC.,
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 54402

A CALIFORNIA CORPORATION, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated, NOVEMBER 12, 1996 executed by

ROBERT J. BRABBS AND JACALYN M. BRABBS, HUSBAND AND WIFE

This Document is the property of
the Lake County Recorder!

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

as Mortgagee, and filed for record DECEMBER 2, 1996, as Document Number 96078579

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)

(Registrar of Titles) of LAKE County, INDIANA

described hereinafter as follows:

THE SOUTH 50 FEET OF LOT 6 IN BLOCK 8 IN HARTMAN'S GARDENS
2ND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 16 PAGE 9, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.



MORE COMMONLY KNOWN AS;
6817 CALIFORNIA AVENUE
HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Monaco, Jr.
Its: VICE-PRESIDENT
MICHAEL J. MONACO, JR.

By _____
Its: Penny Fornari
Witness

PENNY FORNARI

MTGASSIGN

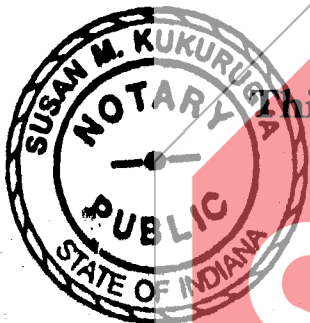
STATE OF INDIANA

COUNTY OF PORTER

ss.

On this 22nd day of NOVEMBER, 1996, before me, a Notary Public within and for said County, personally appeared MICHAEL J. MONACO, JR, VICE-PRESIDENT OF CONTOUR MORTGAGE GROUP, INC.,

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

Susan M. Kukurugya
Signature of Person Taking Acknowledgment

SUSAN M. KUKURUGYA
APRIL 26, 1999
County of Residence - Lake



THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA