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PO Box 267
Scherff, In #375

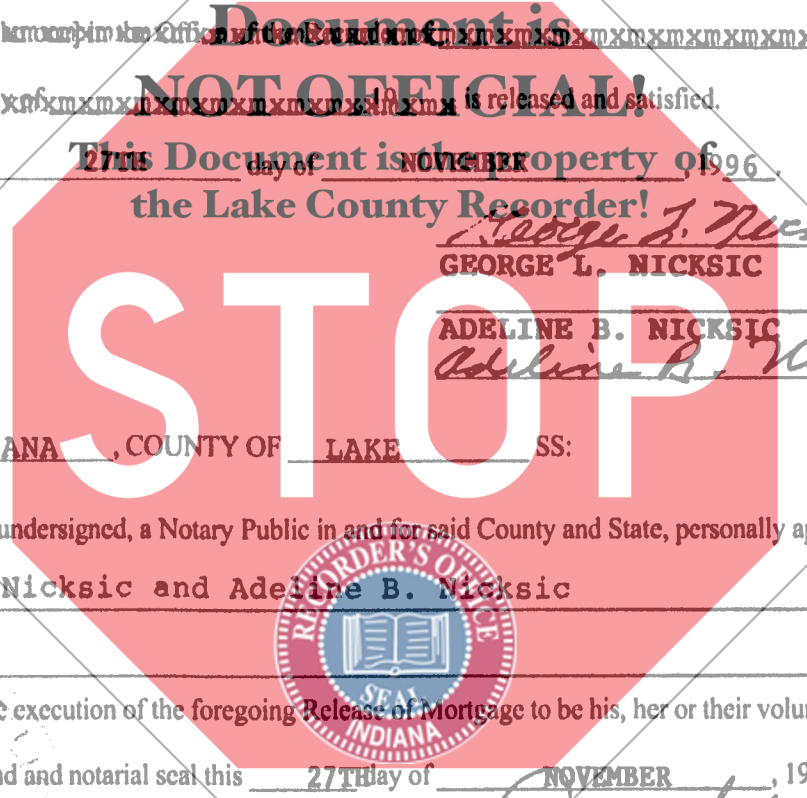
RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by BANK OF HIGHLAND k/n/a SAND RIDGE BANK, as Trustee of a Trust Agreement dated March 26, 1993 and known as Trust No. 13-5000 in favor of George L. Nicksic and Adeline B. Nicksic, husband and wife, on the 1st day of April 1993, securing the principal sum of One Hundred Fifty Thousand Dollars (\$ 150,000.00)

which mortgage was duly recorded (as Document Number 93021298) in the office of the Recorder of Lake County, Indiana, on 5th day of April, 1993, and is hereby assigned to the undersigned, George L. Nicksic and Adeline B. Nicksic, as assignees, for the purpose of releasing the same.

and the same is released and satisfied.

Dated this 5th day of April, 1996.



George L. Nicksic
GEORGE L. NICKSIC
Adeline B. Nicksic
ADELINE B. NICKSIC

96 DEC -2 AM 11:02
LAKE COUNTY RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared George L. Nicksic and Adeline B. Nicksic

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 27th day of NOVEMBER, 1996.
My commission expires: 12-26-97
Jean Scheeringa
JEAN SCHEERINGA NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____, the _____ and _____ respectively of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.
My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Rhett L. Tauber, #807-45, Attorney At Law
Anderson, Tauber & Woodward, P.C.
8935 Broadway
Merrillville, IN 46410 Phone: 219-769-1892

Mail to: