F.E. 2 12871

96078676

95 DEC -2 AH 10: 55

RECORDER

## RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by HELEN ANDERSON on the 4th day of December , 1995, securing the principal sum of TWO THOUSAND and 00/100 Dollars (\$2,000.00) which mortgage was duly recorded as Document Number95075443 or in Mortgage Record at pages in the office of the Recorder of Lake County, Indiana, on 12th day of December , 1995 , is hereby Released and Satisfied.

Dated this 23rd Dacormentobs

1996

NOT OFFICIAL

This Document is the paraper tamper son, JR.

STATE OF INDIANA, COUNTY OF SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October , 1996 , personally appeared PAUL F. ANDERSON, JR. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public - Donald R. O'Dell Residing in Lake County

My Commission Expires:

12-28-96

This instrument prepared by: Donald R. O'Dell, Attorney at Law Box 128, Lowell, IN 46356

10.00