## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## DANIEL J. WACHOWSKI AND DEENA L. WACHOWSKI

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 6 AND 7 IN BLOCK 2 IN MID-VILLAGE ADDITION, AS PER PLAT THEREOF, RECORDED OCTOBER 18, 1948 IN PLAT BOOK 28 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 41-49-0468-0006 & 41-49-0468-0007

Property Address:

**5736 WEST 25TH AVENUE** 

IN WITNESS WHEREOF the undersigned on this Oth day of eptember

**GARY. IN 46406** 

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal

Regulations, Title 24, Chapter II, Part 200, Johnson, Chief Real Office, Indianapolis, Indiana Slenda STATE OF INDIANA COUNTY OF MARION Before me, the undersigned, a Notary Public in and for said State and County, on a personally appeared to the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, indiana, and the person who executed the foregoing instrument bearing the date of September 30. 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24. Chapter II, Fart 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real listate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written. Notary Public Robert Spraggins My Commission Expires: 10-08-96 Resident of Marion County. This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis. Post Office Address of the Grantee: Send Subsequent Tax Bills to: 151-394689-H-6416

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

> > (NOV 2 7 1996

SAM ORUGH AUDITOR LAKE COUNTY

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