CATIC		MI AR		TO 4 O F
SALIS	3FACTIO	JN OF	MUH	IGAGE

C488180 AM-

FOR SAVINGS

	FILED	H COMMY FOR HERLAND	AMP
THIS CERTIFIES. That the debt secur JEROME F BIRN 96077666	red by the certain mo	ortgage executed by	
to INDIANA FEDERAL BANG	K FOR SAVING	S (Valparaiso,	
said mortgage being recorded in the F			
State of Indiana, in Record No. 702			
RELEASING ALL PROPERTY DESCRIBE			
MENTIONED BOOK AND PAGE.	W AN MONTONOL ALLOW	AUDU IN INE AUVIE	
HENTIONED BOOK AND TRUE;			
has been fully paid and satisfied and with with the seal This Doc the La	of the Corporation th	ceby released. is 12Th day of NO coperty of lane Federal Ba	nk For Savings
(SEAL)	Title	ANGELA CATRINO ASSISTANT VICE ENT INDIANA 808 VALE	
STATE OF INDIANA SS: I. CRYSTAL MARTIN	CHUERSON		SO, ING 46 23 UNA CONTROL OF THE SAID CONTROL
		NGELA CATRINO	
in the State aforesaid, DO HEREBY	SSISTANT VICE PRES		 \$
poisonally known to me to be inv	Samme		of the
INDIANA FEDERAL BANK FO	OR SAVINGS (V	aiparaiso, india	na), a corporation,
and personally known to me to be the sar appeared before me this day in person a	-		
instrument as <u>ASSISTANT VICE PRESIDE</u> corporation to be affixed thereto, pursual as his free and voluntary act, and as thuses and purposes therein set forth.	nt to authority, given b	by the Board of Directo	ors of said corporation
Given under my hand and Notarial seal		y of NOVEMBER Public CRYSTAL MA	A.D. 19 <u>96</u> (Artin Springer)
My Commission expires 07-17-00	Resident of	PORTER	County, Indiana
This instrument prepared by ANGELA C	ATRINO, ASSISTANT	VICE PRESIDENT OF I	NDIANA FEDERAL BANK

P/O 11-12-96 15302351

CM