

Security Federal Bank, a FSB
Attn: Robyn Johnston
P.O. Box 657
St. John, IN 46373
Acct. # 220677

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Chicago Title Insurance Company

RELEASE OF MORTGAGE
RECORDED

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
STEPHEN A GRABOVAC, TENANCY BY SEVERALTY

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated JUNE 3, 1994 for \$ 82,000.00 and recorded in Mortgage Record No.
, Page No. _____, Document No. 94052457 of the records of LAKE County, in the State of
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date NOVEMBER 13, 1996

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: [Signature]
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: [Signature]
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Document is
NOT OFFICIAL!

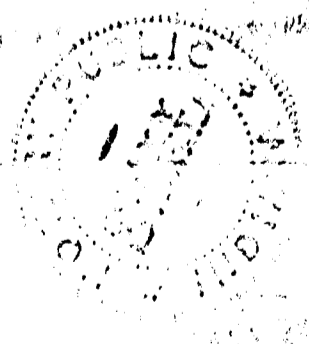
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared CATHERINE M.
MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal
of the said to thereto attached.

Given under my hand and Notarial Seal this date November 18, 1996

[Signature]
ROBYN I. JOHNSTON, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

THAT PART OF LOT 42, WOODLAND ESTATES 5TH ADDITION, BLOCK 2, IN THE TOWN OF GRIFFITH,
AS SHOWN IN PLAT BOOK 64, PAGE 56, IN LAKE COUNTY, INDIANA, LYING EASTERLY OF THE
FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 42,
WHICH LIES 45.14 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 42, AS MEASURED
ALONG THE NORTH LINE OF SAID LOT (BEING A CURVE OF RADIUS 296.13 FEET); THENCE
SOUTHERLY A DISTANCE OF 135.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 42 LYING
65.72 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 42 AS MEASURED ALONG THE
SOUTH LINE OF SAID LOT (BEING A CURVE OF RADIUS 431.13 FEET), SAID POINT BEING THE POINT
OF TERMINUS OF SAID LINE.



1020
[Signature]