

@ 75  
5311 Hobson  
Hnd.

### CORPORATE WARRANTY DEED

Tax bills to: 1223 Slager Drive, Schererville, Indiana 46375

**THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:**

**Joseph E. Compton and Linda M. Compton, husband and wife of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:**

**LOT 27 IN EAGLE RIDGE ESTATES, UNIT 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80, PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 13-631-26**

**THIS DEED TAKEN SUBJECT TO:**

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1996 payable in 1997 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

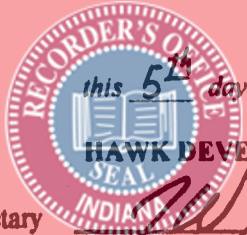
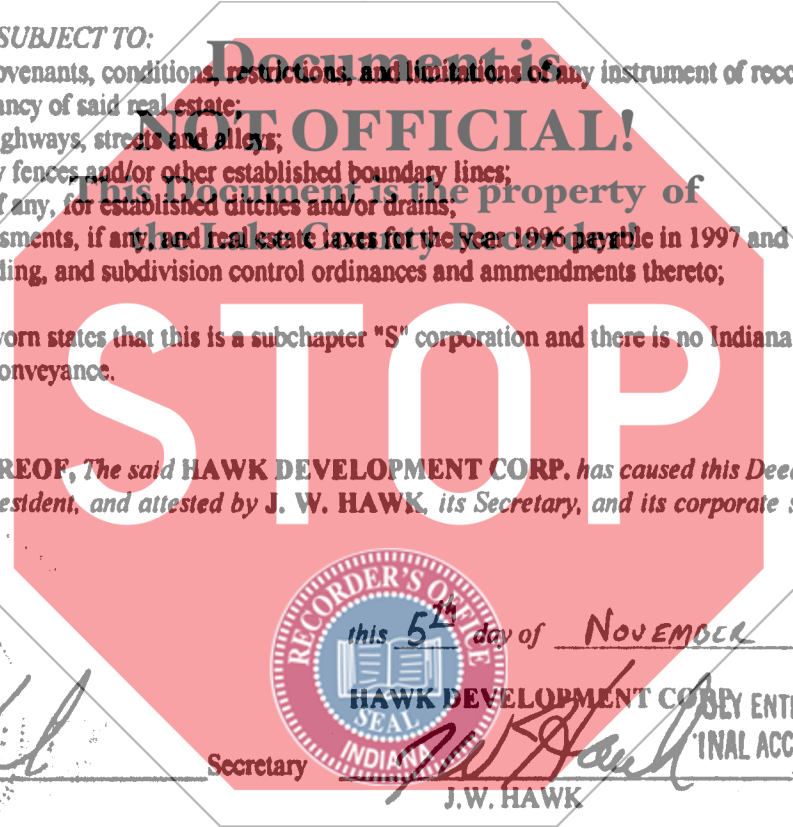
Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed.

TICOR TITLE INSURANCE  
Crown Point, Indiana

205/66

96076790



(SEAL)  
ATTEST  
*J. W. Hawk*  
J. W. HAWK  
Secretary

this 5<sup>th</sup> day of NOVEMBER, 1996  
HAWK DEVELOPMENT CORP.  
Secretary  
*J. W. Hawk*  
J. W. HAWK  
President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 NOV 29 AM 9:48  
MARIAN RECORDER

COPIES ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 19 1996

STATE OF INDIANA, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

SAM ORLICH  
AUDITOR LAKE CO.

WITNESS my hand and Notarial seal this 5<sup>th</sup> day of NOVEMBER, 1996  
County of Residence: LAKE  
My commission expires: APRIL 3, 1998.

*Jack A. Slager*  
Jack A. Slager Notary Public

This instrument prepared by: J. W. HAWK

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