

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 18, 1967, made by DANIEL E. DEMMON AND CHERYL D. DEMMON, HUSBAND AND WIFE to the order of BANK OF INDIANA, NATIONAL ASSOCIATION, the principal sum of \$17,200.00 and recorded on August 8, 1967 Book 1662 Page 380 in Mortgage Records of Lake County, State of Indiana.

SEE ATTACHED EXHIBIT A

POWER OF ATTORNEY RECORDED 8-12-87, INSTRUMENT # 932863, PAGE 73.

Witness my hand and seal on October 26, 1996.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation
Attorney-In-Fact for Federal Home Loan Mortgage Corporation

Attest: Carol Robertson
Carol Robertson
Assistant Secretary

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

State of Louisiana
Parish/County of Ousachita

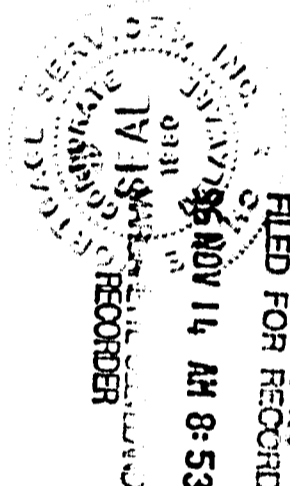
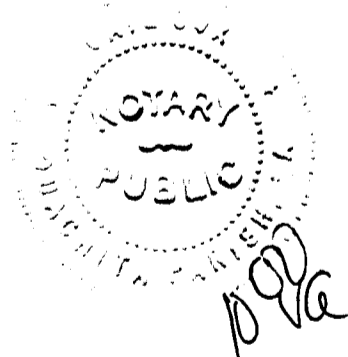
On October 26, 1996 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Gail Cox
Gail Cox
Notary Public
LIFETIME COMMISSION

Prepared By:
Tiffany Ganter
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan No.: 000008023416
County of: Lake
Investor No.: L89
Investor Category:
Investor Loan No.: 0425036960

IN00
Revised 10/96



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

207900

effect of the said promissory note, above mentioned, and also to secure the faithful performance of all the covenants, conditions, stipulations and agreements herein contained, does by these presents, mortgage and warrant unto the mortgagee, all the following described lands and premises, situated and being in the Township
of Ross in the County of Lake and State of Indiana, to wit:

Parcel I: Lot 4 in Fifield's Forest Hills Addition, as per plat thereof, recorded in Plat Book 25 page 3, in the Office of the Recorder of Lake County, Indiana.

Parcel II: Part of the Southwest $\frac{1}{4}$ of Section 15, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Northwest corner of Lot 4 in Fifield's Forest Hills Addition; thence running North on the West line of said lot, extended North a distance of 155.85 feet more or less to the Southerly right-of-way of the Chicago and Ohio Railroad; thence Southeasterly on said right-of-way a distance of 146.55 feet more or less to a point directly Northerly of the East line of said Lot 4, if extended; thence Southerly a distance of 62.90 feet more or less to the Northeast corner of said Lot 4; thence West on the North line of lot 4, 100 feet to the place of beginning,

NOTICE
STOP
BOOK 1662 PAGE 380
STATE OF INDIANA S. & NO.
LAKE COUNTY
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AUG 8 9 07 AM '67
JOSEPH E. KLEN
RECORDER

including all buildings and improvements thereon (or that may hereafter be erected thereon); together with the hereditaments and appurtenances and all other rights thereunto belonging, or in anywise now or hereafter appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all plumbing, heating and lighting fixtures, and equipment now or hereafter attached to or used in connection with said premises,