THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

THE ALLEN COUTY INDIANA BAR ASSOCIATION, INC. (REY-

WARRANTY DEED WARRANTY DEED

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

THIS INDENTURE WITNESSETH, That

AUG 15 1996

LAKE ("Grantor") of **CONVEYS AND WARRANTS TO**

IN 46323 ERIC J. LONG AND ANY E. LONG, HUSBAND AND WIFE SAM ORLICH AUDITOR LAKE COUNTY

| | LIGHT OF THE COLUMN TH |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of Lake County in the State | |
| in consideration of One Dollar and other valuable considera following described real estate in | ration, the receipt and sufficiency of which are hereby acknowledged, the County, in the State of Indiana: |
| | 32.93 FEET OF LOTS 25 AND 35, BOTH INCLUSIVE, |
| IN BLOCK 1 IN GARY BOND AND MORTGAG | AGE COMPANY'S SIXTH ADDITION TO GARY, IN THE EOF, RECORDED IN PLAT BOOK 10 PAGE 33. IN THE |
| Commonly known as: 6741 NEBRASKA A | VENUE, HAMMOND, IN 46323. |
| Subject to past and current year re | |
| Subject to easements, restrictions | in and covenants of record, if any. FFICIAL! |
| | FFICIAL! |
| This Document is Being Re-RECORDED | nt is the property of to Correct an error in the legal discription. |
| | |
| Dated this 12th day of August , 100000 | |
| Httve Jarang | STA STA |
| (Signature) STEVE J. SAR. | RANG (Signature) |
| (Printed Name) | (Printed Name) |
| (Signature) | (Stepature) |
| (Printed Name) | (Printed Name) |
| STATE OF INDIANA COUNTY OFLAKE SS: **OV* | |
| Before me, the undersigned, a Notary Public in antitior said Copersonally appeared: | and acknowledged the execution bscribed my name and attixed my official seal. |
| of the foregoing deed. In witness whereof, I have herebite sub- | and acknowledged the execution bscribed my name and affixed my official seal. |
| My commission expires: 10-24-96 | Signature |
| Resident of LAKE _County | y Printed GLORIA MILLER Notar Diblic |
| STATE OF | ₹ |
| STATE OF SS: | |
| Before me, the undersigned, a Notary Public in and for said Copersonally appeared: | County and State, thisday of, 199, |
| of the foregoing deed. In witness whereof, I have hereunto sub | |
| My commission expires: | |
| Resident ofCounty | 5 € ≥ 10.1 |
| This instrument prepared by | 42 CALUMET AVE.; MUNSTER, IN 219/922-9669 Attorne at 1110 |
| Attorney Identification No. 8767-45 . MAIL TO: | ä Et |
| | 000571 |