RELEASE OF MORTGAGE

For a valuable consideration, it is Stephanie Milner	is hereby certified tha	it a certain mortgage en	recuted by:
(an individual) (kussbandcandcan		a) of Indiana to the	I AKE COUNTY
		·	
COMMUNITY ECONOMIC I		•	•
government, on the 27th day			• •
sum of Nine Thousand Eig	jht Hundred & N	inety Nine and	50/100 (Dollars)
(\$ 9,899.50) which mo	ortgage was duly reco	orded as Document Nu	mber <u>072625</u>
in the office of the Recorder of 1			ecember 5
1989 , is hereby Released	and Satisfied.	tis	96075216
Dated this _31st day of Joct			2
	cument is the p		.
the L	ake County R	chard J. Hucker, Execu	tive Director
	Lal		unity Economic
	De	veropment Department	8 8
		• 4	WEGAM
STATE OF INDIANA, COUNT	TY OF LAKE SS:		RECORD
Before me, the undersigned, a N	lotary Public in and f	or said County and Sta	te this 30st =
day of October Lake County Community	1996 personally	appeared Richard	J. Hucker S
Executive Director of		lowledge the execution	
instrument. In witness whereof,	I have hereunto subs	scribed my name and a	ffixed my official
seal.			
	VIVIAN L DAVIS TARY PUBLIC STATE OF R		
= = = M	LAKE COUNTY Y COMMISSION EXP. JULY		
My commission expires:		-	
Vinne &).		
Notary Public			
Resident of Lake County			

This instrument was prepared by Mark A. Psimos, Attorney at Law.

Revised October 25, 1995

FORMS\REL.MOR