

① RETURN TO PEOPLES BANK
5204 COLUMBIA
MUNTER, IN 46321
SATISFACTION OF MORTGAGE
60900030800
Registered

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

GLENN C GROMMET AND KATHLEEN M GROMMET

to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
21ST day of FEBRUARY, 19 92, amounting to the sum of \$ 42,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 92012076 on Page

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE
MENTIONED BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 11TH day of OCTOBER, 19 96

This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder
By Angela Catrino

(SEAL)

Title ANGELA CATRINO ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

INDIANA FEDERAL BANK
808 VALE PARK ROAD
VALPARAISO, IN 46384

STATE OF INDIANA }
COUNTY OF } SS:

I, CRYSTAL MARTIN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 11TH Day of OCTOBER, A.D. 19 96

Crystal Martin
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK
FOR SAVINGS

TICOR TITLE INSURANCE
Crown Point, Indiana
201646

96075178

96 NOV 13 AM 9:50

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

